# Bourbon County Sheriff's Office

293 E 20th St.

Agency Release Report

10/30/2026 to 11/02/2026

| Dates Held | Days Held | Time Held | Released By | Released Type |
|---|---|---|---|---|
| **BOURBON COUNTY SHERIFF'S OFFICE** | | | | |
| **ALLEN, MICHAEL EDWARD** | | | | |
| 10/30/2026 21:12 - 11/01/2026 22:21 | 2 | 01 : 09 | CPL RICHEY - 4889 | CASH BOND |



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