



## Southeast Kansas Area Agency on Aging

Chanute  
620-431-0730

Pittsburg  
620-232-7443

Coffeyville  
620-251-7313

*Donations may be  
made at:*

[www.sekaa.com](http://www.sekaa.com)

By mail:

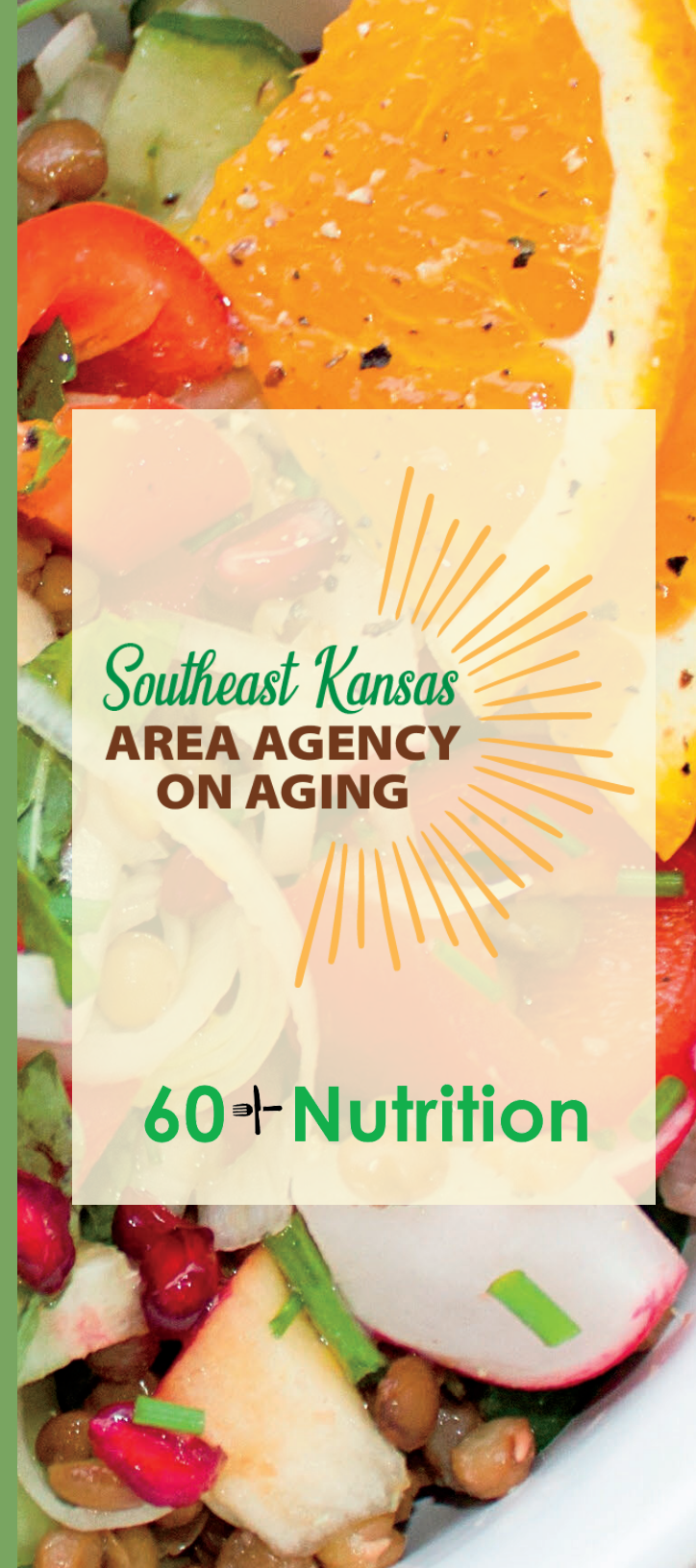
Attn: 60+ Nutrition Services

P.O. Box J,

Chanute, KS 66720

*A donation to the 60+ Nutrition Program is a thoughtful way to honor someone whose life has been impacted by this program. Once your gift is received, we will send a card to the honoree or family acknowledging your gift. We accept SNAP.*

*Have tasty,  
nutritious  
meals  
delivered right  
to your  
doorstep!\**



*Southeast Kansas*  
**AREA AGENCY  
ON AGING**

**60+** Nutrition

## Congregate or Home Delivery\*

The Southeast Kansas Area Agency on Aging manages the 60+ Nutrition Program for nine SEK counties.

We provide nutritious meals to individuals 60+ years of age. The meals can be provided in home (for those who qualify) or at designated sites in the community. A suggested donation of \$2 per meal is requested, but inability to pay does not prevent the person from receiving a meal.

## Funding

- Kansas Dept. of Aging and Disability (Federal Funding) 49%
- State of Kansas 25%
- County 5%
- Donation 21% (approx. \$1.41 per meal)

Current donations are not meeting the required need. Meals are provided regardless of an individual's ability to pay. Raising funds is crucial to this program. Please consider supporting this needed service.

\* Home delivery available for those who qualify.



*More than  
13,000  
meals served  
monthly in SEK*

## *Nutritious meals provided, plus:*

### **A Friendly Face**

The participants enjoy contact with volunteers and staff. Volunteers and staff really enjoy the friendships that develop.

### **Peace of Mind**

Children, family members and friends know that someone is checking on their loved ones. For some participants, our volunteers and staff may be the only contact they have that day.

### **Sense of Independence**

Having meals brought to a participant's home allows him or her to live independently in their own community.