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PROJECT: Storm Siren Maintenance
City of Uniontown
206 Sherman St, PO Box 51
Uniontown, KS 66779

April 22, 2024

Scope of Work: Bi- Annual Inspections, One in the Spring One in the Fall of one warning siren.

CDL electric will do the following inspections two times a year. Feb/March 2024 and Sept/October 2024 for first round. This is for a five-year term.

Including

- Inspect all cabinets for moisture, insects, loose equipment or cable connections, and tight weather seals.
- Inspect condition of pole, guy wires, and grounding wires.
- Meg out the motor and measure operating amperage. Check thermal overloads for proper size.
- Examine mounting for loose bolts or weak supports.
- Examine cables and connections.
- Check rotator brushes and brush springs.
- Clean collector ring.
- Check belts and pulleys.
- Check gear reducer and bearing housing.
- Check gear case for oil leaks.
- Check and lubricate idler bearings and rollers.
- Lubricate and adjust chain drives.
- Grease all gears, bearings, and zerk fittings
- Clean brushes and motor commutator.
- Inspect bird screens.
- Check frequency drive faults.
- Inspect a blower mount.
- Clean and lubricate blower relief valves.
- Check the amplifiers and drivers.
- Check the batteries.
- Test for full functionality.
- Other preventive maintenance work as directed by Department.

Total: \$5400.00

Any deficiencies to be billed at time and material rates of \$130/hr including bucket truck.

Materials not Included

LEGAL NOTICE: All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance. Acceptance of Proposal – the above prices specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date of Acceptance: _____

Authorized Signature: _____

Note: This proposal may be withdrawn by us if not accepted within 30 days.

RECEIVED
Date: 4/29/24

Dear City of Uniontown

April 25, 2024

This letter is to inform you of upcoming changes to our contract. Due to recent budget cuts to our CFAP program you will no longer be receiving the minimum payment of \$1,030.00. This change will not take place until after December 31, 2024. A formal notification will be sent in October.

Since, in 2025, you will not be receiving a payment, you will no longer be responsible for reporting your expenditures twice/year. By maintaining the current MOU with KDWP, these changes will not take away invaluable benefits you are already receiving from our program. You are still eligible to apply for CFAP grant money for projects that will improve your property. Technical assistance by fisheries staff, along with fish sampling and fish stocking activities will continue to be conducted as they have in the past. Fishing regulations and signage will also continue to be enforced.

The CFAP program was initiated about 20 years ago to reduce barriers to anglers by removing permit fees and incentivizing cooperators to improve fisheries and angler facilities, and to provide family friendly fishing areas close to where people live. To date the CFAP program has provided millions of dollars to Kansas communities and has created popular fisheries all over the state. While we realize that cutting this payment may hinder your ability to provide anglers the best experience possible, we hope that you choose to continue our relationship that is provided by the current MOU. By continuing to work together we can provide anglers an opportunity to enjoy the great outdoors and make lasting memories with their family and friends.

Thank you for your participation in the CFAP program. If you have any questions about the upcoming changes, please contact Don George, your Fisheries Biologist or the statewide CFAP Coordinator Jeff Conley at the numbers listed below.

Sincerely,

Don George
District Fisheries Biologist III, KDWP
don.george@ks.gov
620-432-4863

Jeff Conley
Fisheries Program Specialist, KDWP Office: 620-672-0786
jeff.conley@ks.gov

Larry Jurgenson
Uniontown, City of
206 Sherman St
PO Box 51
Uniontown, KS 66779

May 1, 2024

To Larry Jurgenson,

The purpose of this letter is to inform you of the Kansas Health and Environment Laboratories' (KHEL) intention to move locations starting in early 2025. Construction of a new laboratory began in 2023 and is set to complete in late 2024. KHEL's current plan is to start the transfer of laboratories in January 2025. KHEL is planning on there being no interruption of service or turn-around times.

What does this mean for you now?

There is nothing required of your facility at this time. We are sending this initial notice to give our clients awareness of this change with plenty of time to send in suggestions or concerns you may have related to the move. Our goal is to have a smooth transition with no impact on the timeliness of results provided to you. If unforeseen circumstances arise during the course of the move, you will be contacted with any relevant information.

What does this mean for you in the future?

Near the end of 2024, all facilities will be contacted with KHEL's new laboratory address along with a date of when to start using that address. Facilities that use the KHEL courier system will not need to take any action. Facilities that use USPS, UPS, or FedEx, will need to update the KHEL address at that time so that samples come to the correct location. KHEL will be working with these shipping partners to ensure anything sent to the incorrect location gets routed correctly. However, best practice is to update your system's address information to avoid any errors.

RECEIVED
5/8/24

View the KHEL website for updates and information with the link below or by scanning the QR Code.

<https://www.kdhe.ks.gov/908/Laboratories>



View the new laboratory construction progress with the link below or by scanning the QR Code.

<https://app.truelook.cloud/dashboard/14713/16106/live?code=1qvyy4bb6g4jb96wsfixwqym>



Thank you for all your hard work and continued dedication to the environment and public health. If you have any questions, please reach out to KDHE.LabOperations@ks.gov.

Sincerely,

Sameer Sakallah, Ph.D.

A handwritten signature in black ink, reading 'S Sakallah' in a cursive style.

Laboratory Director
Kansas Health & Environmental Laboratories

To Whom it may concern:

The 12th of May will be my last day,

as I am having some health concerns. I do appreciate

that you thought of me for this Job. It has been an honor

to serve my community.

Thank You

Cindy Mumbower

Tasks that have been done for Jan., March, and April:

Jan.-----Refridgrator defrosted.

March-----Chairs and Racks washed.

April-----The floors and walls washed in the community bathroom

April----- The Windows washed and the Wood treated.

RECEIVED
4/22/23