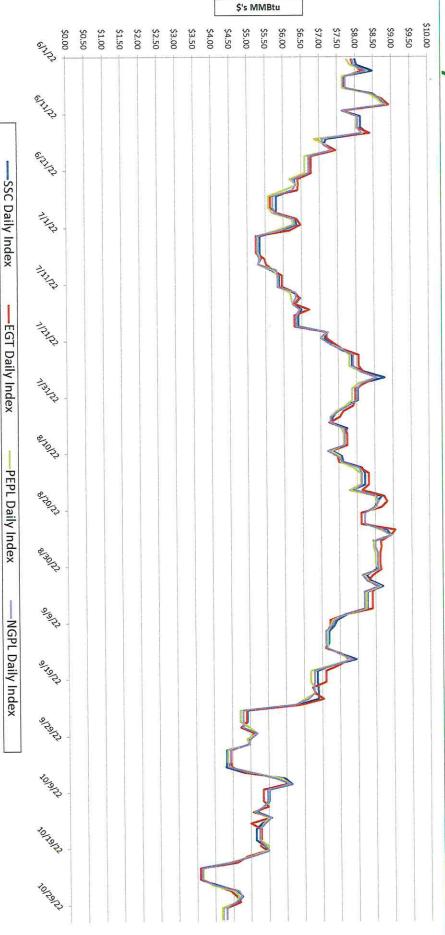


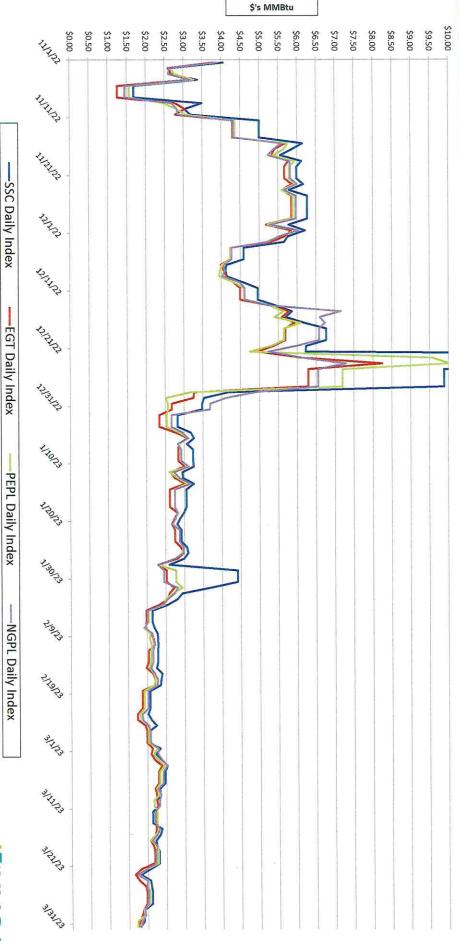
## 2023 Regional Meetings

## Daily Index Prices – Summer 2022



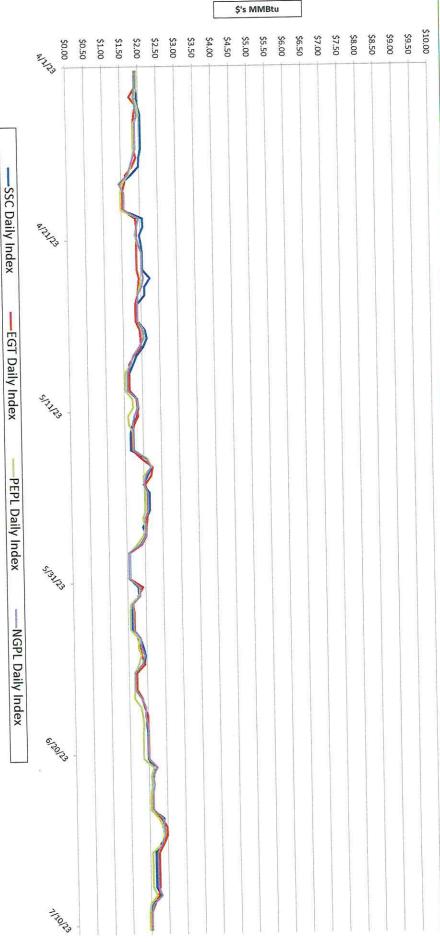


## Daily Index Prices – Winter 2022-2023



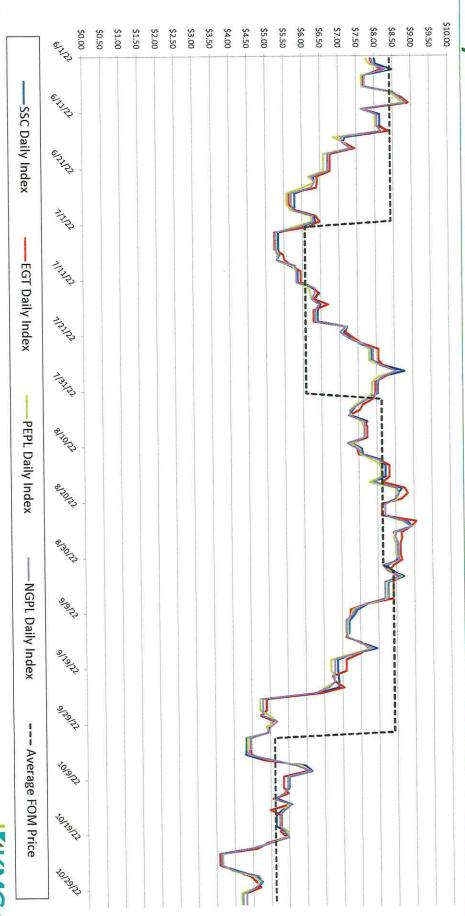








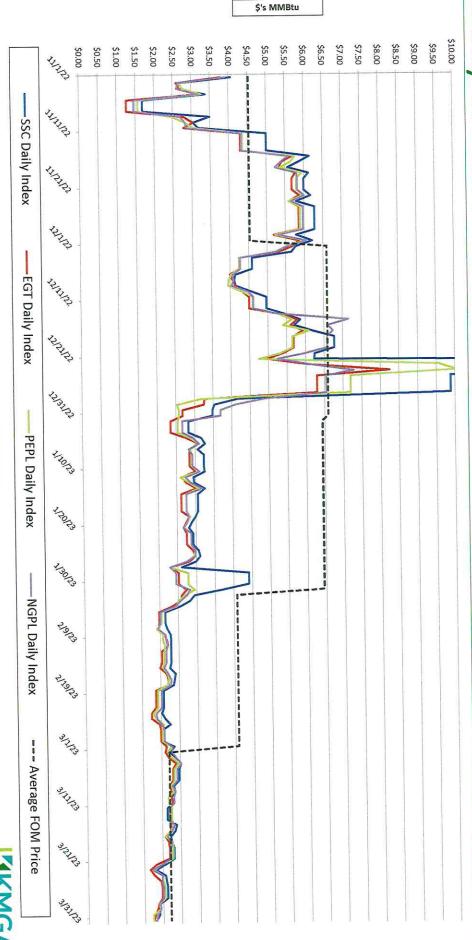
# Daily & FOM Index Prices – Summer 2022



\$'s MMBtu

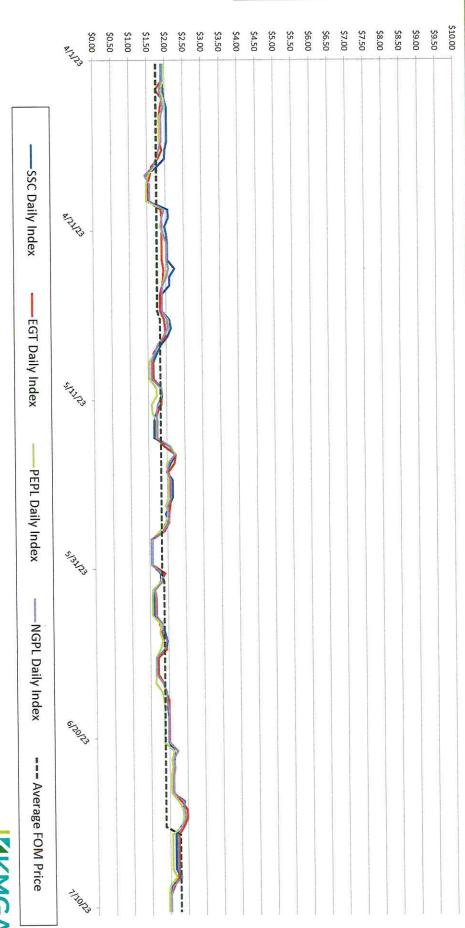


# Daily & FOM Index Prices – Winter 2022-2023



\$'s MMBtu



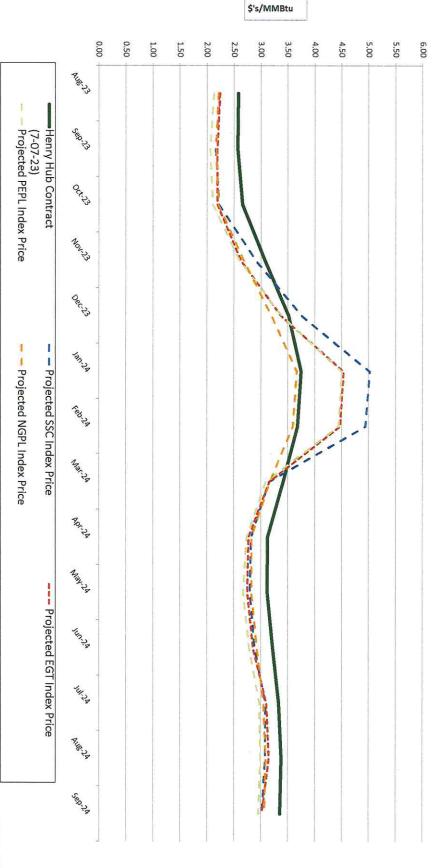


## Changes within the Natural Gas Industry

- Global Market
- o Russia-Ukraine War
- o Exports
- Pipeline to Mexico
- Liquefied Natural Gas (LNG) to Europe & Asia
- Natural Gas Fired Electric Generation
- Extreme Weather Events
- Critical Notices / Operational Flow Orders
- Securing Supply Post Storm Uri



## **Projected Pricing**





Madison, KS 66860 Office: 620 437 2556 Fax: 620 437 2307

madisoncityof@gmail.com<mailto:madisoncityof@gmail.com>

----- next part -----

An HTML attachment was scrubbed...

URL: <a href="https://list.ink.org/mailman/private/ccmfoa/attachments/20230728/1af434dd/attachment-0001.html">https://list.ink.org/mailman/private/ccmfoa/attachments/20230728/1af434dd/attachment-0001.html</a>

Message: 3

Date: Fri, 28 Jul 2023 19:29:36 +0000

From: Jennifer Martin < jmartin@lenexa.com> To: CCMFOA Listserv < ccmfoa@ink.org>

Subject: [CCMFOA] Region 7 Training and Region Meeting | Kansas

Alcohol Beverage Control

Message-ID:

<SAOPR09MB663392395CA9314AA65BE123C906A@SAOPR09MB6633.namprd09.prod.outlook.com>

Content-Type: text/plain; charset="us-ascii"

Hello Clerks!

City Clerks & Municipal Finance Officers Association (CCMFOA) Region 7 is hosting a fall training opportunity and you're invited to attend IN PERSON for this exciting and informational day of learning all things Alcohol Beverage Control. ABC is one of the most requested training sessions across the State of Kansas.

Session Title: Kansas Alcohol Beverage Control - CMB and Liquor Licensing

Session Description: One of the most requested CCMFOA training classes is on Kansas ABC. While sessions are often offered at Spring Conference, they aren't usually long enough to get into a lot of details and to answer everyone's questions. This day will be split into two sessions, one focused on CMB and one on Liquor. BONUS - You can submit questions in advance as part of your registration to make sure you get the answers you need in this training!

Presenter: Lonnie Stites, Enforcement Agent Kansas Alcoholic Beverage Control

Agenda: attached

Date: Friday, October 6 Time: 9 AM to 3 PM

Location: Olathe Community Center, 1205 E. Kansas City Rd., Olathe, KS 66061

Cost: \$25 for CCMFOA members, \$35 for non-members

Lunch: Provided as part of the registration fee

Register Now: https://forms.gle/zboMHpAay4XdzdAC9

Jennifer Martin, CMC

City Clerk

## City of Uniontown

From:

City of Uniontown <cityofuniontown@ckt.net>

Sent:

Thursday, April 13, 2023 2:30 PM

To:

Loren Korte (loren@psi-insurance.com)

Subject:

Liability insurance

Loren,

The Old Settlers' Committee has requested to sponsor a street dance this year for our Old Settlers Day weekend. Will the city's general liability insurance provide coverage or does the Old Settlers' Committee need their own event policy?

Sally Johnson

City Clerk | Municipal Court Clerk

City Of Uniontown (pop 293) PO Box 51 Uniontown, KS 66779 620-756-4742 cityofuniontown@ckt.net

4/13/23

2 pm Loren called. Old Settlers were reed an event policy.

Personal Service Insurance, Inc.

loren@psi-insurance.com

MSE	MSE023U90J5 Version 3				
Quote is valid until 9/8/2023		Please bind effective:			
To:	Old Settlers of Uniontown	Insured phone number:			
낖		Confirm optional coverages:  Do not include any optional coverages.  Include the following optional coverages from Section V  (Taxes & Fees may apply to optional premium if purchased)  Option 1 - Set-up and/or Take-down Coverage  Option 2 - (add: \$50) - Rain Date Coverage  Option 3 - (add: \$100) - Banner Coverage  Option 4 - Terrorism Coverage			
From:	Loren Korte				
	loren@psi-insurance.com				

## I. PREMIUM AND UNDERWRITING NOTES/REQUIREMENTS

United States Liability Insurance Company Admitted		
Admitted		
Admitted		
A++ (Superior) - XII		
GENERAL LIABILITY PREMIUM		
\$1,599		
\$1,617		
\$1,844		
\$1,991		
\$3,584		
\$5,183		
The state of the s		
our underwriter.		

Please contact us with any questions regarding the terminology used or the coverages provided.

<sup>\*\*</sup>Read the quote carefully, it may not match the coverages requested\*\*

PO Box 19150 | Spokane, WA 99219 | www.cochraneco.com License Number: 91191102



1.800.441.4535

## **INSURANCE QUOTATION**

T.509.242.1819

July 18, 2023

Total without \$682.64

Terrorism:

Insured: Old S	ettlers Committee	Producer: Personal Service Insurance		
DBA:		Fax: (620) 365-6928		
PO Box 51		Reference Number: 3103635		
Uniontown, KS	66779	Expiring Policy Number:		
		Commission: 10%		
F				
	dale Insurance Company			
AM Best Ratin		Term: 9/2/2023 to 9/5/2023		
Coverage: Con	nmercial General Liability	Minimum Earned Premium: 100% plus fully earned fees		
Dadastilda	N			
Deductible:	None		Occurrence	
Retroactive Da	ite:	Valuation:		
		Coinsurance:	%	
Limits:				
	Seneral Aggregate			
	Prod/Compl Ops Aggregate			
	Personal & Advertising Injury			
	ach Occurrence			
[11] 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1	ire Damage			
	Medical Payments			
Exposure:	F2-12			
	-46590-Parade			
	-63217-Auto Show			
	-40059-Fishing Tournament			
per person) 900	-10378-Festival			
Premium:	\$534.00	Terrorism Cove	Prage APPLIES	
	Broker Fee \$110.00	Terrorism	\$27.00	
i ee Scheuule.	Diokei ree \$110,00	Premium:	φ21.00	
Taxes:	\$38.64	Additional Taxe	es: \$1.62	
I UACO.	Ψ50.04	Auditional Taxe	το. ψ1.02	

Please see the following pages for applicable Terms/Conditions and Endorsements.

Total with

Terrorism:

\$711.26

## CITY OF UNIONTOWN

P. O. Box 51 UNIONTOWN, KANSAS 66779

### CAPITAL IMPROVEMENT PLAN

The City of Uniontown proposes to establish a Capital Improvement Fund in accordance with the provision of Chapter 67, 1985 Session Laws of Kansas.

The Capital Improvement Fund shall be used to finance, in whole or in part, public improvement needs as stated in this plan.

To replace/purchase the City maintenance vehicle.

To purchase/install a chlorination system for the water distribution system.

To repair/replace the ditches and culverts with a stormwater system to help with the drainage from the streets.

To construct sidewalks.

To repair/resurface the streets.

This Plan is a revision of the plan adopted and approved August 8, 2017 and will be reviewed and revised no later than five years from adoption date.

ADOPTED AND APPROVED by the Governing Body, this 14th day of August, 2018.

Larry Jurgensen, Mayor

Attest:

Sally Johnson, City Clerk