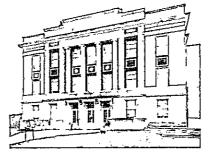
## **Bourbon County Courthouse**

210 S. National Ave Fort Scott, KS 66701 Phone: 620-223-3800

Fax: 620-223-5832



Bourbon County, Kansas

## **Nelson Blythe**

1st District Commissioner

Jim Harris, Chairman
2nd District Commissioner

Clifton Beth

3rd District Commissioner

Bourbon County Commission Agenda 1<sup>st</sup> Floor County Courthouse 210 S National Avenue

February 7, 2023, 9:00 AM

- I. Call Meeting to Order
- II. Flag Salute
- III. Consent Agenda
  - a. Approval of Minutes from 1/31/2023
  - b. Approval of Accounts Payable \$417,079.46
  - c. Approval of Miscellaneous Disbursements \$432,993.95 (1/1/2023-2/3/2023)
- IV. Department Updates
  - a. Eric Bailey-Public Works Director
- V. County Clerk- KS Dept. of Agriculture 2022 Water Use Report
- VI. County Clerk-KDHE Public Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications
- VII. Reassignment of Commissioners to various boards
- VIII. Public Comments
- IX. Commission Comments
- X. Meeting Adjourn

## **Executive Session Justifications:**

KSA 75-4319 (b)(1) to discuss personnel matters of individual nonelected personnel to protect their privacy.

KSA 75-4319 (b)(2) for consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship.

KSA 75-4319 (b)(3) to discuss matters relating to employer/employee negotiations whether or not in consultation with the representative(s) of the body or agency.

KSA 75-4139 (b)(4) to discuss data relating to financial affairs or trade secrets of corporations, partnerships, trust and individual proprietorships

KSA 75-4319 (b)(6) for the preliminary discussion of the acquisition of real property.

KSA 75-4319 (b)(12) to discuss matters relating to the security measures, if the discussion of such matters at an open meeting would jeopardize such security measures.

Selection Criteria:

Vendor =

Bank =

Batch =

Due Date =

Invoice Date =

Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 00	Non-Departmental						
Fund: 010	6 APPRAISERS						
231731			1/24/2023	2/10/2023	2/10/2023	\$55.00	\$55.00
	Invoice Description: SIX 5 G	ALLON BOTTL	ES OF WATE	R			
	016005200	APPRAISE SVCS	R CONTRACTUA	L None	SIX 5 GALLON BOTTLES OF WATER	\$55.00	
232761			1/31/2023	2/10/2023	2/10/2023	\$11.95	\$11.9
	Invoice Description: COOLE	R RENTAL 2/1	TO 2/28-APPF	RAISER			
	016005200	APPRAISE SVCS	R CONTRACTUA	L None	COOLER RENTAL 2/1 TO 2/28- APPRAISER	\$11.95 <sup>°</sup>	
32299			2/3/2023	2/10/2023	2/10/2023	\$29.90	\$29.9
	Invoice Description: GAS 10	GAL @ \$2.99 #	#A8078				
	016005300	APPRAISE	R COMMODITIES	None	GAS 10 GAL @ \$2.99 #A8078	\$29.90	
33817		~	1/25/2023	2/10/2023	2/10/2023	\$50.40	\$50.4
	Invoice Description: GAS 18	GAL @ \$2.80 #	<del>/</del> 81835				
	016005300	APPRAISE	RCOMMODITIES	None	GAS 18 GAL @ \$2.80 #81835	\$50.40	
33818			1/27/2023	2/10/2023	2/10/2023	\$56.81	\$56.8
	Invoice Description: GAS 19	GAL @ \$2.99 #	<sup>‡</sup> 81835				
	016005300	APPRAISE	R COMMODITIES	None	GAS 19 GAL @ \$2.99 #81835	\$56.81	
55P1325	116		10/12/2022	2/10/2023	2/10/2023	\$573.00	\$573.0
	Invoice Description: ECOSY	S P3155DN CO	LOR PRINTE	₹			
	016005300	APPRAISE	R COMMODITIES	None	ECOSYS P3155DN COLOR PRINTER	\$573.00	
	Fund	1: 016 - APE	PRAISERS I	nvoice Co	unt and Total: 6		\$777.0

2/6/2023 10:59:45 AM

en Invo	ices By Department D	Detail				Bourb	on Count
Invoice	Account	PO I	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv An
pt: 00	Non-Departmental		-				
Fund: 024	4 BRIDGE & CULVERT			<u>.</u>			
0198-238	1816		/12/2023	2/10/2023	2/10/2023	\$137.49	\$137.4
	Invoice Description: BRAKE	PADS/CALIPERS	S #2				
	024005300	BRIDGE/CUL COMMODITIE	VERT	None	BRAKE PADS/CALIPERS #2	\$137.49	
25012		1	/24/2023	2/10/2023	2/10/2023	\$313.64	\$313.6
	Invoice Description: ALTERN	NATOR #72/VAL\	/ES/ANTIF	REEZE/SOCK	ET/TUBES		
	024005300	BRIDGE/CUL COMMODITIE		None	ALTERNATOR #72/VALVES/ANTIFREEZE/SOCKET/T UBES	\$180.00	
29369		1	1/18/2023	2/10/2023	2/10/2023	\$22.40	\$22.4
	Invoice Description: GAS 8 G	SAL @ \$2.80 #2					
	024005300	BRIDGE/CUL COMMODITIE		None	GAS 8 GAL @ \$2.80 #2	\$22.40	
29370		1	1/19/2023	2/10/2023	2/10/2023	\$50.40	\$50.4
	Invoice Description: GAS 18	GAL @ \$2.80 #2					
	024005300	BRIDGE/CUL COMMODITIE		None	GAS 18 GAL @ \$2.80 #2	\$50.40	
29372		•	1/25/2023	2/10/2023	2/10/2023	\$43.40	\$43.4
	Invoice Description: GAS 15	.5 GAL @ \$2.80 #	<b>‡2</b>				
	024005300	BRIDGE/CUL COMMODITII		None	GAS 15.5 GAL @ \$2.80 #2	\$43.40	
29373		•	1/27/2023	2/10/2023	2/10/2023	\$318.56	\$318.
	Invoice Description: DYED D	DIESEL 88 GAL @	9 \$3.62 #2	BULK TANK			
	024005300	BRIDGE/CUL COMMODITII		None	DYED DIESEL 88 GAL @ \$3.62 #2 BULK TANK	\$318.56	
29374		•	1/30/2023	2/10/2023	2/10/2023	\$30.80	\$30.8
	Invoice Description: GAS 11	GAL @ \$2.80 #2	}				
	024005300	BRIDGE/CUL COMMODITII		None	GAS 11 GAL @ \$2.80 #2	\$30.80	
29375		•	1/30/2023	2/10/2023	2/10/2023	\$130.32	\$130.3
	Invoice Description: DYED D	IESEL 36 GAL @	D \$3.62				

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en invo	pices By Department	t Detail				Bourb	on Count
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv An
ept: 00	Non-Departmental						
Fund: 02	4 BRIDGE & CULVERT			••			<u> </u>
29375			1/30/2023	2/10/2023	2/10/2023	\$130.32	\$130.3
	Invoice Description: DYED	DIESEL 36 GAL	@ \$3.62			¥10010 <b>1</b>	7.00.0
	024005300	BRIDGE/CU COMMODITI	LVERT	None	DYED DIESEL 36 GAL @ \$3.62	\$130.32	
29671			1/17/2023	2/10/2023	2/10/2023	\$95.04	\$95.0
	Invoice Description: HWY	DIESEL 27 GAL @	) \$3.52 #13 <mark>3</mark>				
	024005300	BRIDGE/CUI COMMODITI		None	HWY DIESEL 27 GAL @ \$3.52 #133	\$95.04	
29672			1/17/2023	2/10/2023	2/10/2023	\$29.34	\$29.3
	Invoice Description: DYED	DIESEL 9 GAL @	\$3.26 #138				
	024005300	BRIDGE/CUI COMMODITI		None	DYED DIESEL 9 GAL @ \$3.26 #138	\$29.34	
29673			1/27/2023	2/10/2023	2/10/2023	\$131.92	\$131.9
	Invoice Description: HWY	DIESEL 34 GAL @	\$3.88 #133				
	024005300	BRIDGE/CUI COMMODITI		None	HWY DIESEL 34 GAL @ \$3.88 #133	\$131.92	
4028764	92 1-26-23		1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
	Invoice Description: SECU	RITY AT SHOP					
	024005200	BRIDGE/CUI SVCS	LVERT CONT.	None	SECURITY AT SHOP	\$20.09	
60-04502	223		1/18/2023	2/10/2023	2/10/2023	\$1,387.84	\$1,387.8
	Invoice Description: HANK	OOK TIRES					
	024005300	BRIDGE/CUI COMMODITI		None	HANKOOK TIRES	\$693.92	
7853573	428 01-25-23		1/25/2023	2/10/2023	2/10/2023	\$1,280.19	\$1,280.1
	Invoice Description: ELEC	TRIC AT SHOP					
	024005200	BRIDGE/CUI SVCS	LVERT CONT.	None	ELECTRIC AT SHOP	\$320.04	
9925550	248		1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.0

pen Invo	ices By Departmer	nt Detail				Bourb	on Count
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 00	Non-Departmental						
Fund: 02	4 BRIDGE & CULVERT	-				•	
9925550	248		1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.0
	Invoice Description: PHC	NES-PUBLIC WOF	RKS				
	024005200		JLVERT CONT.	None	PHONES-PUBLIC WORKS	\$46.37	
_	Fund: 02	4 - BRIDGE &	CULVERT	Invoice Co	unt and Total: 15		\$2,250.0
Fund: 06	2 ELECTION						
2023 EL	VIS INVOICE		2/3/2023	2/10/2023	2/10/2023	\$4,300.00	\$4,300.0
	Invoice Description: ELV	IS ANNUAL COST					
	062005200		CONTRACTUAL	. None	ELVIS ANNUAL COST	\$4,300.00	
		Fund: 062 - E	LECTION	Invoice Co	unt and Total: 1		\$4,300.0
Fund: 10	8 LANDFILL						
057802	nt		1/30/2023	2/10/2023	2/10/2023	\$200.00	\$200.0
	Invoice Description: PUN	IP AT COUNTY BA	RN & LANDI	FILL			
	108005200		CONTRACTUAL		PUMP AT LANDFILL 1-26-23	\$100.00	
1842431	735 1-26-23		1/26/2023	2/10/2023	2/10/2023	\$329.33	\$329.3
	Invoice Description: ELE	CTRIC AT LANDFI	LL				
	108005200		CONTRACTUAL	None	ELECTRIC AT LANDFILL	\$329.33	
23490			1/24/2023	2/10/2023	2/10/2023	\$291.00	\$291.0
	Invoice Description: HW	Y DIESEL 75 GAL (	<b>@</b> \$3.88 #153	-LF			
	108005300	LANDFILL	COMMODITIES	None	HWY DIESEL 75 GAL @ \$3.88 #153-LF	\$291.00	
23491			1/25/2023	2/10/2023	2/10/2023	\$158.30	\$158.3
	Invoice Description: HW	Y DIESEL 40.8 GAI	. @ \$3.88 #1	53-LF			
	108005300	LANDFILL	COMMODITIES	None	HWY DIESEL 40.8 GAL @ \$3.88 #153- LF	\$158.30	

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en Invo	ices By Department	t Detail			Bourb	on County
Invoice	Account	PO Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt	Approv Am
ept: 00	Non-Departmental		<del>-</del>	·		
Fund: 108						
23492	- 10 M (A)	1/27/2023	2/10/2023	2/10/2023	\$160.24	\$160.24
	Invoice Description: HWY	DIESEL 41.3 GAL @ \$3.88 #15		271072020	ψ100.2 <del>.1</del>	ψ100.L
	108005300	LANDFILL COMMODITIES	None	HWY DIESEL 41.3 GAL @ \$3.88 #153- LF	\$160.24	
23493		2/1/2023	2/10/2023	2/10/2023	\$270.90	\$270.9
	Invoice Description: HWY	DIESEL 70 GAL @ \$3.87 #153	·LF			
	108005300	LANDFILL COMMODITIES	None	HWY DIESEL 70 GAL @ \$3.87 #153-LF	\$270.90	
24735		1/11/2023	2/10/2023	2/10/2023	\$742.28	\$742.2
	Invoice Description: GASK	ETS #20/BRAKE PADS #102/F	PINTLE HOO	K #103/HYDRAULIC FLUID/ANTIFRE	EZE	
	108005300	LANDFILL COMMODITIES	None	GASKETS #20/BRAKE PADS #102/PINTLE HOOK #103/HYDRAULIC FLUID/ANTIFREEZE	\$7.05	
24738		1/11/2023	2/10/2023	2/10/2023	\$338.99	\$338.9
	Invoice Description: AIR L	INE/SOCKET SET/WRENCH/H	AMMER			
	108005300	LANDFILL COMMODITIES	None	AIR LINE/SOCKET SET/WRENCH/HAMMER	\$338.99	
25014		1/24/2023	2/10/2023	2/10/2023	\$51.60	\$51.6
	Invoice Description: HYDR	AULIC HOSE & FITTINGS				
	108005300	LANDFILL COMMODITIES	None	HYDRAULIC HOSE & FITTINGS	\$51.60	
29331		1/26/2023	2/10/2023	2/10/2023	\$4,050.13	\$4,050.1
	Invoice Description: MSW	1-19 TO 1-25				
	108005200	LANDFILL CONTRACTUAL SVCS	None	MSW 1-19 TO 1-25	\$4,050.13	
29358		1/31/2023	2/10/2023	2/10/2023	\$3,210.17	\$3,210.1
	Invoice Description: MSW					
	108005200	LANDFILL CONTRACTUAL SVCS	None	MSW 1-26 TO 1-31	\$3,210.17	
32051		1/27/2023	2/10/2023	2/10/2023	\$981.02	\$981.0

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Invoice	oices By Departmen	PO Inv Date	Due Date	Post Date	Invoice Amt	On Count
	Account	Acct Desc	Туре	Detail Description	Acct Amount	
pt: 00	Non-Departmental					
Fund: 10	8 LANDFILL			. ==		
32051		1/27/2023	2/10/2023	2/10/2023	\$981.02	\$981.0
	Invoice Description: DYEL	D DIESEL 271 GAL @ \$3.62-LAI	NDFILL			
	108005300	LANDFILL COMMODITIES	None	DYED DIESEL 271 GAL @ \$3.62- LANDFILL	\$981.02	
4025504	88 1-27-23	1/27/2023	2/10/2023	2/10/2023	\$203.87	\$203.8
	Invoice Description: SECU	JIRTY AT LANDFILL				
	108005200	LANDFILL CONTRACTUAL SVCS	None	SECUIRTY AT LANDFILL	\$203.87	
4144326	454	1/24/2023	2/10/2023	2/10/2023	\$33.02	\$33.0
	Invoice Description: SCR	APER/MAT				
	108005200	LANDFILL CONTRACTUAL SVCS	None	SCRAPER/MAT	\$33.02	
4145026	651	1/31/2023	2/10/2023	2/10/2023	\$33.02	\$33.0
	Invoice Description: SCR	APER/MAT				
	108005200	LANDFILL CONTRACTUAL SVCS	None	SCRAPER/MAT	\$33.02	
51509		1/31/2023	2/10/2023	2/10/2023	\$6,744.97	\$6,744.
	Invoice Description: ELEC	CTRIC TARP #T20				
	108005200	LANDFILL CONTRACTUAL SVCS	None	ELECTRIC TARP #T20	\$6,744.97	
5881		1/19/2023	2/10/2023	2/10/2023	\$537.60	\$537.
	Invoice Description: MAT	CUT TO SIZE				
	108005300	LANDFILL COMMODITIES	None	MAT CUT TO SIZE	\$537.60	
9925550	)248	1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.0
	Invoice Description: PHO	NES-PUBLIC WORKS				
	108005200	LANDFILL CONTRACTUAL SVCS	None	PHONES-PUBLIC WORKS	\$24.21	
SS3100	38653	1/26/2023	2/10/2023	2/10/2023	\$1,524.00	\$1,524.0

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pen in	voices By Departmen	t Detail	<del></del>		Bourb	on Count
Invoic	e Account	PO Inv Date Acct Desc	<b>Due Date</b> Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 0	0 Non-Departmental	"		•		
Fund: 1	108 LANDFILL					-
SS310	038653	1/26/2023	2/10/2023	2/10/2023	\$1,524.00	\$1,524.0
	Invoice Description: POW	ER BY THE HOUR 10-28 TO 1	-24			
	108005200	LANDFILL CONTRACTUAL SVCS		POWER BY THE HOUR 10-28 TO 1-24	\$1,524.00	
		Fund: 108 - LANDFILL	Invoice Co	unt and Total: 19		\$19,049.4
Fund: 1	20 COUNTY SHERIFF/CO	PRRECTIONAL				
00627-	-5355	1/26/2023	2/10/2023	2/10/2023	\$92.69	\$92.6
	Invoice Description: PATF	ROL MAINT-81852			·	•
	120005200	SHERIFF CONTRACTUAL	None	PATROL MAINT-81852	\$66.99	
	120005300	SHERIFF COMMODITIES	None	PATROL MAINT-81852	\$25.70 ~	
00627-	5416	1/31/2023	2/10/2023	2/10/2023	\$68.41	\$68.4
	Invoice Description: PATF	ROL MAINT-83645				
	120005300	SHERIFF COMMODITIES	None	PATROL MAINT-83645	\$1.42	
	120005200	SHERIFF CONTRACTUAL	None	PATROL MAINT-83645	\$66.99	
078169	•	1/16/2023	2/10/2023	2/10/2023	\$577.65	\$577. <del>6</del>
	Invoice Description: PATF	ROL MAINT-TIRES				
	120005300	SHERIFF COMMODITIES	None	PATROL MAINT-TIRES	\$577.65	
112023	3	1/28/2023	2/10/2023	2/10/2023	\$90.77	\$90.7
	Invoice Description: PATF	ROL MAINT-93432				
	120005300	SHERIFF COMMODITIES	None	PATROL MAINT-93432	\$57.02	
	120005200	SHERIFF CONTRACTUAL	None	PATROL MAINT-93432	\$33.75	
128023	3	1/28/2023	2/10/2023	2/10/2023	\$516.99	\$516.9
	Invoice Description: PATF	ROL MAINT-83644				
	120005300	SHERIFF COMMODITIES	None	PATROL MAINT-83644	\$276.99	
	120005200	SHERIFF CONTRACTUAL	None	PATROL MAINT-83644	\$240.00	

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Invoice	Account	PO Inv Acct Desc	v Date	Type	Detail Description	Acct Amount	Applot All
ot: 00	Non-Departmental						
und: 120	COUNTY SHERIFF/CO	RRECTIONAL		··· <u>-</u> -			
16-4898-0	0/2	1/3	31/2023	2/10/2023	2/10/2023	\$210.32	\$210.
	Invoice Description: Water	bill/service					
	120005200003	SEKRCC CONT	RACTUAL	None	Water bill/service	\$13.83	
	120005300003	SEKRCC COMM	MODITIES	None	Water bill/service	\$196.49	
2023533-l	N	1/2	23/2023	2/10/2023	2/10/2023	\$150.00	\$150.
	Invoice Description: MOCIO	C MEMBERSHIP 202	23				
	120005200	SHERIFF CONT		None	MOCIC MEMBERSHIP 2023	\$150.00	
249720		12/	21/2022	2/10/2023	2/10/2023	\$645.81	\$645.
	Invoice Description: PATRO	OL MAINT-93446					
	120005300	SHERIFF COMI	MODITIES	None	PATROL MAINT-93446	\$349.99	
	120005200	SHERIFF CONT	FRACTUAL	None	PATROL MAINT-93446	\$295.82	
249809		1/2	24/2023	2/10/2023	2/10/2023	\$483.88	\$483
	Invoice Description: PATR	OL MAINT-93446					
	120005300	SHERIFF COM	MODITIES	None	PATROL MAINT-93446	\$323.98	
	120005200	SHERIFF CONT	TRACTUAL	None	PATROL MAINT-93446	\$159.90	
33331049		1/3	30/2023	2/10/2023	2/10/2023	\$347.80	\$347
	Invoice Description: KYOC	ERA TASKALFA CO	PIER LEA	ASE			
	120005200	SHERIFF CON		None	KYOCERA TASKALFA COPIER LEASE	\$347.80	
3903		1/2	25/2023	2/10/2023	2/10/2023	\$65.00	\$65
	Invoice Description: PATR	OL VEHICLE TOW					
	120005200	SHERIFF CON	TRACTUAL	None	PATROL VEHICLE TOW	\$65.00	
5469		1/2	26/2023	2/10/2023	2/10/2023	\$414.41	\$414
	Invoice Description: REPA	IR OF 7550e RADIO					
	120005200	SHERIFF CON	TRACTUAL	None	REPAIR OF 7550e RADIO	\$414.41	
7015227	FEB 23	1/2	20/2023	2/10/2023	2/10/2023	\$2,652.00	\$2,652

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en Invoi	ices By Departmen	t Detail				Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date	Post Date Detail Description	Invoice Amt	Approv Am
pt: 00	Non-Departmental	- · · ·					
und: 120		RRECTIONAL					
7015227 F	FEB 23	•	1/20/2023	2/10/2023	2/10/2023	\$2,652.00	\$2,652.00
	Invoice Description: PATR					<b>4-1</b> -1-1-1	<b>v=,</b> 00=00
	120005509	LEASE - PR		None	PATROL VEHICLE LOAN-TAHOES	\$2,434.58	
	120005508	LEASE - INT	EREST	None	PATROL VEHICLE LOAN-TAHOES	\$217.42	
Feb Energ	gy		2/3/2023	2/10/2023	2/10/2023	\$3,684.87	\$3,684.87
	Invoice Description: Bourl	on Co. Energy Bi	ill			• •	
	120005200003	0.	ONTRACTUAL.	None	Bourbon Co. Energy Bill	\$3,684.87	
FUEL 1-17	7-23		1/17/2023	2/10/2023	2/10/2023	\$2,219.75	\$2,219.7
	Invoice Description: FUEL					·	•
	120005300	SHERIFF CO	OMMODITIES	None	FUEL	\$2,219.75	
Inv# 1-269	94-12-202212		1/21/2023	2/10/2023	2/10/2023	\$2,528.99	\$2,528.9
	Invoice Description: Blue	lark Energy					
	120005200003	SEKRCC CO	ONTRACTUAL	None	BlueMark Energy	\$2,528.99	
Inv#00375	54		1/22/2023	2/10/2023	2/10/2023	\$3,635.45	\$3,635.4
	Invoice Description: Plum	bing repairs					
	120005200003	SEKRCC CO	ONTRACTUAL	None	Labor	\$1,700.00	
	120005300003	SEKRCC CC	MMODITIES	None	Plumbing parts	\$1,935.45	
Inv#07784	14		1/17/2023	2/10/2023	2/10/2023	\$75.00	\$75.0
	Invoice Description: Clean	solid waste tank					
	120005200003	SEKRCC CO	ONTRACTUAL	None	Waste Tank	\$75.00	
Inv#1062			1/9/2023	2/10/2023	2/10/2023	\$4,800.00	\$4,800.0
	Invoice Description: Nursi	ng Services					
	120005200003	SEKRCC CC	NTRACTUAL	None	Nursing Services	\$4,800.00	
Inv#20001	162734		1/3/2023	2/10/2023	2/10/2023	\$2,817.53	\$2,817.5
	Invoice Description: Inmat	e meals				·	•
	120005200003		NTRACTUAL	None	Inmate meals	\$2,817.53	

	ces By Department						on Count
Invoice		PO	Inv Date	Due Date	Post Date	Invoice Amt Acct Amount	Approv An
	Account	Acct Desc		Туре	Detail Description	Acet Amount	
ept: 00	Non-Departmental						
Fund: 120	COUNTY SHERIFF/CO	RRECTIONAL			<del></del>		
Inv#AM000	01362498		1/15/2023	2/10/2023	2/10/2023	\$238.93	\$238.9
ı	nvoice Description: BBSC	Trash Services					
	120005200003		ONTRACTUAL	None	BBSO Trash Services	\$238.93	
Inv#AS301	1122301		2/24/2023	2/10/2023	2/10/2023	\$377.64	\$377.6
I	nvoice Description: Kitch	en Fire System					
	120005200003	SEKRCC C	ONTRACTUAL	None	Kitchen Fire System	\$377.64	
Inv#i-OS0	14089		12/15/2022	1/14/2022	2/10/2023	\$16,924.66	\$16,924.6
I	Invoice Description: Jail S	oftware/Personn	el Manageme	ent			
	120005200003	SEKRCC C	ONTRACTUAL	None	Jail Software/Personnel Management	\$16,924.66	
lnv200016	3362		2/1/2023	2/10/2023	2/10/2023	\$2,651.16	\$2,651.
I	Invoice Description: Inmat	e Meals					
	120005200003	SEKRCC C	ONTRACTUAL	None	Inmate Meals	\$2,651.16	
Inv200016	4014		1/17/2023	2/10/2023	2/10/2023	\$2,727.69	\$2,727.6
1	Invoice Description: Inmat						
	120005200003	SEKRCC C	CONTRACTUAL	None	Inmate meals	\$2,727.69	
lnv200016	4722		1/23/2023	2/10/2023	2/10/2023	\$1,139.29	\$1,139.2
1	Invoice Description: Inmat						
	120005200003	SEKRCC C	CONTRACTUAL	None	Inmate meals	\$1,139.29	
Jan. 2023			2/3/2023	2/10/2023	2/10/2023	\$699.71	\$699.7
1	Invoice Description: Jan. 2					#200 74	
	120005200003	SEKRCC C	CONTRACTUAL	None	Jan. 2023 Gas	\$699.71	
	120 - COUNTY SH	ERIFF/CORRE	CTIONAL	Invoice Co	unt and Total: 36		\$50 <u>,836</u> .4
Fund: 200	NOXIOUS WEED						
402876492	2 1-26-23		1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
	Invoice Description: SECL	IRITY AT SHOP	-				

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	By Departmen	t Detail				Bourb	on Count
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 00 Non	-Departmental						
Fund: 200 NO	XIOUS WEED						
402876492 1-26	-23		1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
Invoid	e Description: SEC	JRITY AT SHOP					
200	0005200	NOXIOUS V		None	SECURITY AT SHOP	\$20.09	
7853573428 01-	25-23		1/25/2023	2/10/2023	2/10/2023	\$1,280.19	\$1,280.1
Invoid	e Description: ELEC	CTRIC AT SHOP					
200	0005200	NOXIOUS V CONTRACT		None	ELECTRIC AT SHOP	\$320.05	
9925550248			1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.0
	e Description: PHO	NES-PUBLIC WOF	RKS				
200	0005200	NOXIOUS V CONTRACT		None	PHONES-PUBLIC WORKS	\$43.47	
		200 - NOXIO	US WEED	Invoice Co	unt and Total: 3	<u> </u>	<b>\$383.6</b>
Fund: 220 RO	AD AND BRIDGE						
#415 180702			1/20/2023	2/10/2023	2/10/2023	\$119.99	\$119.9
Invoid	e Description: ANG	LE GRINDER					
220	0005300	ROAD & BF	unor.	None	AMOUR ORIVINED		
		COMMODIT		None	ANGLE GRINDER	\$119.99	
#415 181017				2/10/2023	2/10/2023	\$119.99 <b>\$11.99</b>	\$11.9
	ce Description: QUIC	COMMODIT	TES			•	\$11.9
invoid		COMMODIT	1/24/2023			•	\$11.9
invoid	ce Description: QUIC	COMMODIT K COUPLER ROAD & BF	1/24/2023	2/10/2023	2/10/2023	\$11.99	\$11.9 \$43.4
Invoid 220 0198-239761	ce Description: QUIC	COMMODIT COUPLER ROAD & BE COMMODIT	1/24/2023 RIDGE TIES 1/19/2023	<b>2/10/2023</b> None	2/10/2023 QUICK COUPLER	<b>\$11.99</b> \$11.99	
Invoid 220 0198-239761 Invoid	ce Description: QUIC 0005300	COMMODIT COUPLER ROAD & BE COMMODIT	TIES 1/24/2023 RIDGE TIES 1/19/2023 DWELS RIDGE	<b>2/10/2023</b> None	2/10/2023 QUICK COUPLER	<b>\$11.99</b> \$11.99	

pen invoi	ces By Department	Detail				Bourb	on Count
Invoice	Account	PO Inv I	Date Due D Type			Invoice Amt Acct Amount	Approv Am
ept: 00	Non-Departmental						
Fund: 220	ROAD AND BRIDGE						
0198-2398	342	 1/20/	2023 2/10/	2023 2/10/202	23	\$14.23	\$14.2
	Invoice Description: GRIND	& CUT-OFF WHEELS	6				
	220005300	ROAD & BRIDGE COMMODITIES	None	e GRIND &	CUT-OFF WHEELS	\$14.23	
0198-2401	199	1/23	2023 2/10/	2023 2/10/202	23	\$10.99	\$10.9
	Invoice Description: CONNE	CTOR #140					
	220005300	ROAD & BRIDGE COMMODITIES	None	e CONNEC	TOR #140	\$10.99	
0198-2402	292	1/24	2023 2/10/	2023 2/10/202	23	\$93.74	\$93.7
	Invoice Description: OIL/FU	EL/HYDRAULIC FILT	ERS #146				
	220005300	ROAD & BRIDGE COMMODITIES	None	e OIL/FUEL	/HYDRAULIC FILTERS #146	\$93.74	
0198-2403	309	1/24	2023 2/10/	2023 2/10/202	23	\$5.99	\$5.9
	Invoice Description: FUSES						
	220005300	ROAD & BRIDGE COMMODITIES	None	e FUSES		\$5.99	
0198-2404	153	1/25	<mark>/2023                                   </mark>	2023 2/10/202	23	\$25.19	\$25.1
	Invoice Description: THREA	D LOCK					
	220005300	ROAD & BRIDGE COMMODITIES	None	e THREAD	LOCK	\$25.19	
0198-2405	509	1/25	/2023 2/10/	/2023 2/10/202	23	\$22.98	\$22.9
	<b>Invoice Description: SPRAY</b>	PAINT					
	220005300	ROAD & BRIDGE COMMODITIES	None	e SPRAY P	AINT	\$22.98	
0198-2408	579	1/26	/2023 2/10/	/2023 2/10/202	23	\$131.59	\$131.5
	<b>Invoice Description: BATTE</b>	RY					
	220005300	ROAD & BRIDGE COMMODITIES	None	e BATTERY	ſ	\$131.59	
0198-2406	523	1/26	/2023 <i>2/</i> 10/	/2023 2/10/202	23	\$18.41	\$18.4

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Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 00	Non-Departmental						
Fund: 220	ROAD AND BRIDGE			-			
0198-240	623	<del> </del>	1/26/2023	2/10/2023	2/10/2023	\$18.41	\$18.4
	Invoice Description: TIRE	<b>GUAGE/AIR CHU</b>	ICK				
	220005300	ROAD & BI COMMODI		None	TIRE GUAGE/AIR CHUCK	\$18.41	
0198-240	624		1/26/2023	2/10/2023	2/10/2023	\$51.99	\$51.9
	Invoice Description: TOO	L SET #6					
	220005300	ROAD & BI COMMODI		None	TOOL SET #6	\$51.99	
0198-240	625		1/26/2023	2/10/2023	2/10/2023	\$79.99	\$79.9
	Invoice Description: SOCI	KET SET #103					~
	220005300	ROAD & BI COMMODI		None	SOCKET SET #103	\$79.99	,
0198-240	697		1/27/2023	2/10/2023	2/10/2023	\$141.75	\$141.7
	Invoice Description: SHO	P TOWELS/BRAK	E CLEANER	/RUST PENET	RANT		
	220005300	ROAD & BI COMMODI		None	SHOP TOWELS/BRAKE CLEANER/RUST PENETRANT	\$141.75	
057802			1/30/2023	2/10/2023	2/10/2023	\$200.00	\$200.0
	Invoice Description: PUM	P AT COUNTY BA	ARN & LAND	FILL			
	220005200	ROAD & BI CONTRAC		None	PUMP AT COUNTY BARN 1-11-23	\$100.00	
11772694	<b>,</b>		1/16/2023	2/10/2023	2/10/2023	\$893.38	\$893.3
	Invoice Description: CHE	CK CODES/REPL	ACE FUEL F	ILTER & SENS	SOR #M85		
	220005300	ROAD & BI COMMODI		None	CHECK CODES/REPLACE FUEL FILTER & SENSOR #M85	\$893.38	
11933			1/19/2023	2/10/2023	2/10/2023	\$1,259.68	\$1,259.6
	Invoice Description: BETH	I QUARRY GROU	INDING TES	ľ			
	220005200	ROAD & BI CONTRAC		None	BETH QUARRY GROUNDING TEST	\$1,259.68	
1799-PJG	SX-136H		2/1/2023	2/10/2023	2/10/2023	\$96.22	\$96.2

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Invoice	Account	PO Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
Dept: 00	Non-Departmental					
Fund: 22						
	GX-136H		2/10/2023	2/10/2023	\$96.22	\$96.22
1799-73			211012023	2/10/2023	ψ <b>3</b> 0.22	ψ50.22
	Invoice Description: OIL/VA	ROAD & BRIDGE COMMODITIES	None	OIL/VALVE CAP	\$96.22	
187		1/30/2023	2/10/2023	2/10/2023	\$75.00	\$75.00
	Invoice Description: SERVIC	E CALL ON OPENER-SHO	P			
	220005200	ROAD & BRIDGE CONTRACTUAL SVC	None	SERVICE CALL ON OPENER-SHOP	\$75.00	
1DKT-W	/67M-YVPW	1/29/2023	2/10/2023	2/10/2023	\$39.51	\$39.51
	Invoice Description: DRAW	R SLIDES				
	2,20005300	ROAD & BRIDGE COMMODITIES	None	DRAWER SLIDES	\$39.51	
1GC3-Q	W6H-1DRC	2/1/2023	2/10/2023	2/10/2023	\$20.87	\$20.87
	Invoice Description: SCREE	N PROTECTORS				
	220005300	ROAD & BRIDGE COMMODITIES	None	SCREEN PROTECTORS	\$20.87	
1PH9-T	YJC-YYT1	1/29/2023	2/10/2023	2/10/2023	\$247.57	\$247.57
	Invoice Description: FLASH	DRIVES/CLIP BOARDS				
	220005300	ROAD & BRIDGE COMMODITIES	None	FLASH DRIVES/CLIP BOARDS	\$247.57	
2023 QI	JARRY PAYMENT	2/3/2023	2/10/2023	2/10/2023	\$13,000.00	\$13,000.00
	Invoice Description: SHEPA	RD QUARRY PAYMENT 202	23			
	220005504	ROAD & BRIDGE LEASE PAYMENTS	None	SHEPARD QUARRY PAYMENT 2023	\$13,000.00	
2-1-23 C	CB & EC	2/1/2023	2/10/2023	2/10/2023	\$165.50	\$165.50
	Invoice Description: FEBRU	ARY 2023-COUNTY BARN	& ELM CREEK	₹		
	220005200001	ELM CREEK CONTRACTU	JAL None	FEBRUARY 2023-ELM CREEK	\$80.00	
	220005200	ROAD & BRIDGE CONTRACTUAL SVC	None	FEBRUARY 2023-COUNTY BARN	\$85.50	

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ept: 00	Non-Departmental						<del>- 1</del> -
Fund: 220	ROAD AND BRIDGE						
24735		<del></del>	1/11/2023	2/10/2023	2/10/2023	\$742.28	\$742.2
	Invoice Description: GASKE	ETS #20/BRAKE	PADS #102/	PINTLE HOO	K #103/HYDRAULIC FLUID/ANTIFREI	ZE	
	220005300	ROAD & BR COMMODIT	IDGE	None	GASKETS #20/BRAKE PADS #102/PINTLE HOOK #103/HYDRAULIC FLUID/ANTIFREEZE	\$554.56	
25012			1/24/2023	2/10/2023	2/10/2023	\$313.64	\$313.6
	Invoice Description: ALTER	NATOR #72/VAL	VES/ANTIF	REEZE/SOCK	ET/TUBES		
	220005300	ROAD & BR COMMODIT		None	ALTERNATOR #72/VALVES/ANTIFREEZE/SOCKET/T UBES	\$133.64	
25013			1/24/2023	2/10/2023	2/10/2023	\$425.41	\$425.4
	Invoice Description: COUPI	_ERS/FITTINGS/I	HOSE/ADAI	PTERS #140			
	220005300	ROAD & BR COMMODIT		None	COUPLERS/FITTINGS/HOSE/ADAPTE RS #140	\$425.41	
25072			1/26/2023	2/10/2023	2/10/2023	\$38.80	\$38.8
	Invoice Description: AIR CH	IUCKS/HOSE CL	AMPS				
	220005300	ROAD & BR COMMODIT		None	AIR CHUCKS/HOSE CLAMPS	\$38.80	
25122			1/27/2023	2/10/2023	2/10/2023	\$57.90	\$57.9
	Invoice Description: BUSHI	NGS					
	220005300	ROAD & BR COMMODIT		None	BUSHINGS	\$57.90	
32040			1/24/2023	2/10/2023	2/10/2023	\$3,452.12	\$3,452.1
	Invoice Description: GAS 37	77 GAL @ \$2.80/I	DYED 20 G	AL @ \$3.62/CI	_EAR 599 GAL @ \$3.88-BARN		
	220005300	ROAD & BR COMMODIT		None	GAS 377 GAL @ \$2.80/DYED 20 GAL @ \$3.62/CLEAR 599 GAL @ \$3.88- BARN	\$3,452.12	
32047			1/25/2023	2/10/2023	2/10/2023	\$879.66	\$879.6
	Invoice Description: DYED	DIESEL 243 GAL	@ \$3.62-U	NIONTOWN G	RADER TANK		
	220005300	ROAD & BR COMMODIT		None	DYED DIESEL 243 GAL @ \$3.62- UNIONTOWN GRADER TANK	\$879.66	

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)pen Invo	ices By Department	Detail				Bourbon County	
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Dept: 00	Non-Departmental						
Fund: 220	ROAD AND BRIDGE		<del></del>				
32070			2/1/2023	2/10/2023	2/10/2023	\$3,396.34	\$3,396.34
	Invoice Description: GAS 2	86 GAL @ \$2.99/	DYED 50 G	AL @ \$3.61/C	LEAR 610 GAL @ \$3.87-BARN	· ·	•
	220005300	ROAD & BE	RIDGE	None	GAS 286 GAL @ \$2.99/DYED 50 GAL @ \$3.61/CLEAR 610 GAL @ \$3.87- BARN	\$3,396.34	
32073			1/27/2023	2/10/2023	2/10/2023	\$2,935.57	\$2,935.57
	Invoice Description: GAS 3	27 GAL @ \$2.99/	DYED 200 (	GAL @ \$3.62/0	CLEAR 318 GAL @ \$3.88-BARN		
	220005300	ROAD & BE COMMODIT		None	GAS 327 GAL @ \$2.99/DYED 200 GAL @ \$3.62/CLEAR 318 GAL @ \$3.88- BARN	\$2,935.57	
35779			1/20/2023	2/10/2023	2/10/2023	\$112.00	\$112.00
	Invoice Description: SEALS	3					
	220005300	ROAD & BF	TIES	None	SEALS	\$112.00	
384765			1/19/2023	2/10/2023	2/10/2023	\$0.94	\$0.94
	Invoice Description: NUTS	#81					
	220005300	ROAD & BF	TIES .	None	NUTS #81	\$0.94	
384945			1/23/2023	2/10/2023	2/10/2023	\$372.62	\$372.62
	Invoice Description: BATT	ERY #72					
	220005300	ROAD & BF COMMODI		None	BATTERY #72	\$372.62	
384952			1/23/2023	2/10/2023	2/10/2023	(\$54.00)	(\$54.00
	Invoice Description: CORE	RETURN					
	220005300	ROAD & BF COMMODI	TIES	None	CORE RETURN	(\$54.00)	
384970			1/24/2023	2/10/2023	2/10/2023	\$42.89	\$42.89
	Invoice Description: AIR FI	LTERS					
	220005300	ROAD & BF COMMODI		None	AIR FILTERS	\$42.89	

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Invoice	Account	PO Inv Date Acct Desc	<b>Due Date</b> Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv An
pt: 00	Non-Departmental				, , <u></u> ,	
Fund: 220	ROAD AND BRIDGE					
385151		1/27/2023	2/10/2023	2/10/2023	\$9.48	\$9.4
	Invoice Description: SPA	RK PLUGS				
	220005300	ROAD & BRIDGE COMMODITIES	None	SPARK PLUGS	\$9.48	
40287649	2 1-26-23	1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
	Invoice Description: SEC	URITY AT SHOP				
	220005200	ROAD & BRIDGE CONTRACTUAL SVC	None	SECURITY AT SHOP	\$20.09	
41443264	03	1/24/2023	2/10/2023	2/10/2023	\$33.05	\$33.0
	Invoice Description: BLA	CK MAT				
	220005200	ROAD & BRIDGE CONTRACTUAL SVC	None	BLACK MAT	\$33.05	
60-045229	98	1/25/2023	2/10/2023	2/10/2023	\$1,765.52	\$1,765.
	Invoice Description: TIRE	S #1/#73				
	220005300	ROAD & BRIDGE COMMODITIES	None	TIRES #1/#73	\$882.76	
60-C0263	85	1/27/2023	2/10/2023	2/10/2023	(\$1,214.36)	(\$1,214.
	Invoice Description: TIRE	ES #1 RETURN				
	220005300	ROAD & BRIDGE COMMODITIES	None	TIRES #1 RETURN	(\$607.18)	
78535734	28 01-25-23	1/25/2023	2/10/2023	2/10/2023	\$1,280.19	\$1,280. <sup>-</sup>
	Invoice Description: ELE	CTRIC AT SHOP				
	220005200	ROAD & BRIDGE CONTRACTUAL SVC	None	ELECTRIC AT SHOP	\$320.05	
898725		1/23/2023	2/10/2023	2/10/2023	\$282.40	\$282.
	Invoice Description: FUE	L FILTER/NOZZLES/ELECTR	ODES/TRIGGE	R GUN		
	220005300	ROAD & BRIDGE COMMODITIES	None	FUEL FILTER/NOZZLES/ELECTRODES/TRIG GER GUN	\$282.40	
971181		1/19/2023	2/10/2023	2/10/2023	\$25.70	\$25.
	Invelor Descriptions CON	ITACT TIPS/TAPE MEASURE			-	-

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Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
pt: 00	Non-Departmental						
Fund: 220	ROAD AND BRIDGE						
971181		•	1/19/2023	2/10/2023	2/10/2023	\$25.70	\$25.70
	Invoice Description: CONTA	CT TIPS/TAPE N	IEASURE/A	LUMINUM W	IRE		
	220005300	ROAD & BRII COMMODITII	DGE	None	CONTACT TIPS/TAPE MEASURE/ALUMINUM WIRE	\$25.70	
99255502	48	•	1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.04
	<b>Invoice Description: PHONE</b>	S-PUBLIC WORI	KS				
	220005200	ROAD & BRII CONTRACTU		None	PHONES-PUBLIC WORKS	\$434.78	
	220005200001	ELM CREEK	CONTRACTU	AL None	PHONES-PUBLIC WORKS	\$43.47	
A256289			1/5/2023	2/10/2023	2/10/2023	\$38.95	\$38.95
	Invoice Description: PAINT/S	STENCIL SET					
	220005300	ROAD & BRII COMMODITII		None	PAINT/STENCIL SET	\$38.95	
A256915		•	1/19/2023	2/10/2023	2/10/2023	\$10.99	\$10.99
	<b>Invoice Description: ACETO</b>	NE					
	220005300	ROAD & BRII COMMODITI		None	ACETONE	\$10.99	
A256958		•	1/20/2023	2/10/2023	2/10/2023	\$46.74	\$46.74
	Invoice Description: MISC. H	IARDWARE #148	5				
	220005300	ROAD & BRI		None	MISC. HARDWARE #145	\$46.74	
BOOTS 2	2023	•	1/28/2023	2/10/2023	2/10/2023	\$100.00	\$100.00
	Invoice Description: ANNUA	L STEEL TOED	BOOT REIN	<b>IBURSEMEN</b>	Т		
	220005200	ROAD & BRI CONTRACTU		None	ANNUAL STEEL TOED BOOT REIMBURSEMENT	\$100.00	
PS210106	6530	•	1/25/2023	2/10/2023	2/10/2023	\$870.04	\$870.04
	Invoice Description: STRIPS	COVERS/WASH	IERS/BOLT	S #81			
	220005300	ROAD & BRI		None	STRIPS/COVERS/WASHERS/BOLTS #81	\$870.04	

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Invoice	PO	Inv Date	Due Date	Post Date	Invoice Amt	On County Approv Am
Account	Acct Desc		Туре	Detail Description	Acct Amount	
ept: 00 Non-Departm	nental					
Fund: 220 ROAD AND B	RIDGE					
SS310038678		1/27/2023	2/10/2023	2/10/2023	\$423.28	\$423.28
Invoice Descript	ion: POWER BY THE HOU	R 12-29 TO 1	-26			
220005200	ROAD & BI CONTRAC		None	POWER BY THE HOUR 12-29 TO 1-26	\$423.28	
SS310038679		1/27/2023	2/10/2023	2/10/2023	\$312.18	\$312.18
Invoice Descript	ion: POWER BY THE HOU	R THROUGH	1/26			
220005200	ROAD & BF CONTRAC		None	POWER BY THE HOUR THROUGH 1/26	\$312.18	
F	und: 220 - ROAD ANI	BRIDGE	Invoice Co	unt and Total: 56		\$32,265.24
Fund: 222 ROAD & BRID	DGE SALES TAX FUND					
THE REAL PROPERTY.						
#415 180687		1/20/2023	2/10/2023	2/10/2023	\$8.15	\$8.1
#415 180687	ion: NUTS/BOLTS/NAILS#		2/10/2023	2/10/2023	\$8.15	\$8.1
#415 180687	ion: NUTS/BOLTS/NAILS # R&B SALES COMMODI	<b>145</b> S TAX	<b>2/10/2023</b> None	2/10/2023 NUTS/BOLTS/NAILS #145	<b>\$8.15</b> \$8.15	\$8.15
#415 180687 Invoice Descript	R&B SALES	<b>145</b> S TAX			·	
#415 180687 Invoice Descripti 222005300 #415 181003	R&B SALES	145 S TAX TIES 1/24/2023	None	NUTS/BOLTS/NAILS #145	\$8.15	
#415 180687 Invoice Descripti 222005300 #415 181003	R&B SALES COMMODI	145 S TAX FIES 1/24/2023 LT BOX S TAX FIES	None	NUTS/BOLTS/NAILS #145	\$8.15	
#415 180687 Invoice Description 222005300  #415 181003 Invoice Description 222005300  0198-238870	R&B SALES COMMODIT ion: BOLTS/NUTS #112 SA R&B SALES COMMODIT	145 S TAX TIES 1/24/2023 LT BOX S TAX	None 2/10/2023	NUTS/BOLTS/NAILS #145 2/10/2023	\$8.15 <b>\$46.32</b>	\$46.32
#415 180687 Invoice Description 222005300  #415 181003 Invoice Description 222005300  0198-238870	R&B SALES COMMODIT ion: BOLTS/NUTS #112 SA R&B SALES	145 S TAX FIES 1/24/2023 LT BOX S TAX FIES	None 2/10/2023 None	NUTS/BOLTS/NAILS #145  2/10/2023  BOLTS/NUTS #112 SALT BOX	\$8.15 <b>\$46.32</b> \$46.32	\$46.32
#415 180687 Invoice Descripti 222005300  #415 181003 Invoice Descripti 222005300  0198-238870 Invoice Descripti 222005300	R&B SALES COMMODIT ion: BOLTS/NUTS #112 SA R&B SALES COMMODIT	145 S TAX FIES 1/24/2023 LT BOX S TAX FIES 1/12/2023	None 2/10/2023 None	NUTS/BOLTS/NAILS #145  2/10/2023  BOLTS/NUTS #112 SALT BOX	\$8.15 <b>\$46.32</b> \$46.32	\$46.32
#415 180687 Invoice Descripti 222005300  #415 181003 Invoice Descripti 222005300  0198-238870 Invoice Descripti	R&B SALES COMMODITION: BOLTS/NUTS #112 SA R&B SALES COMMODITION: RADIATOR #1 R&B SALES	145 S TAX FIES 1/24/2023 LT BOX S TAX FIES 1/12/2023	None 2/10/2023 None 2/10/2023	NUTS/BOLTS/NAILS #145 2/10/2023 BOLTS/NUTS #112.SALT BOX 2/10/2023	\$8.15 <b>\$46.32</b> \$46.32 <b>\$273.15</b>	\$8.15 \$46.32 \$273.15 \$14.99
#415 180687 Invoice Description 222005300  #415 181003 Invoice Description 222005300  0198-238870 Invoice Description 222005300  0198-238871	R&B SALES COMMODITION: BOLTS/NUTS #112 SA R&B SALES COMMODITION: RADIATOR #1 R&B SALES	145 S TAX TIES 1/24/2023 LT BOX S TAX TIES 1/12/2023	None 2/10/2023 None 2/10/2023 None	NUTS/BOLTS/NAILS #145 2/10/2023 BOLTS/NUTS #112.SALT BOX 2/10/2023 RADIATOR #1	\$8.15 \$46.32 \$46.32 \$273.15	\$46.32 \$273.15
#415 180687 Invoice Description 222005300  #415 181003 Invoice Description 222005300  0198-238870 Invoice Description 222005300  0198-238871	R&B SALES COMMODITION: BOLTS/NUTS #112 SA R&B SALES COMMODITION: RADIATOR #1 R&B SALES COMMODITION	145 S TAX FIES 1/24/2023 LT BOX S TAX FIES 1/12/2023 S TAX FIES 1/12/2023	None 2/10/2023 None 2/10/2023 None	NUTS/BOLTS/NAILS #145 2/10/2023 BOLTS/NUTS #112.SALT BOX 2/10/2023 RADIATOR #1	\$8.15 \$46.32 \$46.32 \$273.15	\$46.32 \$273.18

	ices By Departmen	L Detail				Boulb	on Coun
Invoice	•		nv Date	Due Date	Post Date	Invoice Amt	Approv An
	Account	Acct Desc		Туре	Detail Description	Acct Amount	
pt: 00	Non-Departmental						
- und: 222	ROAD & BRIDGE SAL	ES TAX FUND		<u></u>			
0198-239	920	 1.	/20/2023	2/10/2023	2/10/2023	\$12.86	\$12.8
	Invoice Description: BUL	3					
	222005300	R&B SALES T COMMODITIE		None	BULB	\$12.86	
24735		1	/11/2023	2/10/2023	2/10/2023	\$742.28	\$742.2
	Invoice Description: GAS	KETS #20/BRAKE P	ADS #102/	PINTLE HOO	K #103/HYDRAULIC FLUID/ANTIFRI	EZE	
	222005300	R&B SALES T COMMODITIE		None	GASKETS #20/BRAKE PADS #102/PINTLE HOOK #103/HYDRAULIC FLUID/ANTIFREEZE	\$180.67	
25168		1	/30/2023	2/10/2023	2/10/2023	\$129.95	\$129.9
	Invoice Description: PINT	LE HOOK/RECEIVE	R				
	222005300	R&B SALES T COMMODITIE		None	PINTLE HOOK/RECEIVER	\$129.95	
3115971	2	1	/24/2023	2/10/2023	2/10/2023	\$224.86	\$224.8
	Invoice Description: BEA	RINGS #140 SALT B	OX				
	222005300	R&B SALES T COMMODITIE		None	BEARINGS #140 SALT BOX	\$224.86	
384833		1	/20/2023	2/10/2023	2/10/2023	\$19.24	\$19.2
	Invoice Description: HYD	RAULIC HOSE #140					
	222005300	R&B SALES T COMMODITIE		None	HYDRAULIC HOSE #140	\$19.24	
384840		1	/20/2023	2/10/2023	2/10/2023	\$364.79	\$364.7
	Invoice Description: QUIC	K DISCONNECT #1	40/SHOP				
	222005300	R&B SALES T COMMODITIE		None	QUICK DISCONNECT #140/SHOP	\$364.79	
4028764	92 1-26-23	1	/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
	Invoice Description: SEC	URITY AT SHOP					
	222005200	R&B SALES T CONTRACTU		None	SECURITY AT SHOP	\$20.09	
47120		1	/26/2023	2/10/2023	2/10/2023	\$7,918.33	\$7,918.3
	Invoice Description: CHA	INS #140/#151					

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pen invo	ices By Departme	nt Detail			Bourb	on Count
Invoice	Account	PO Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv An
		Addi Dese	1 3 pc	Detail Description	Acct Amount	
ept: 00	Non-Departmental					
Fund: 22	ROAD & BRIDGE SA	LES TAX FUND				
47120		1/26/2023	2/10/2023	2/10/2023	\$7,918.33	\$7,918.3
	Invoice Description: CHA	AINS #140/#151				
	222005300	R&B SALES TAX COMMODITIES	None	CHAINS #140/#151	\$7,918.33	
60-04502	223	1/18/2023	2/10/2023	2/10/2023	\$1,387.84	\$1,387.
	Invoice Description: HAN	IKOOK TIRES				
	222005300	R&B SALES TAX COMMODITIES	None	HANKOOK TIRES	\$693.92	
60-04522	298	1/25/2023	2/10/2023	2/10/2023	\$1,765.52	\$1,765.
	Invoice Description: TIRI	ES #1/#73				
	222005300	R&B SALES TAX COMMODITIES	None	TIRES #1/#73	\$882.76	
60-C026	385	1/27/2023	2/10/2023	2/10/2023	(\$1,214.36)	(\$1,214.
	Invoice Description: TIRI	ES #1 RETURN				
	222005300	R&B SALES TAX COMMODITIES	None	TIRES #1 RETURN	(\$607.18)	
64316		1/23/2023	2/10/2023	2/10/2023	\$5.13	\$5.
	Invoice Description: 1/8	X 1 1/2 FLAT				
	222005300	R&B SALES TAX COMMODITIES	None	1/8 X 1 1/2 FLAT	\$5.13	
9925550	248	1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.
	Invoice Description: PHC	NES-PUBLIC WORKS				
	222005200	R&B SALES TAX CONTRACTUAL SVCS	None	PHONES-PUBLIC WORKS	\$46.37	
Fund. 04		RIDGE SALES TAX FUND	Invoice Co	unt and Total:	17	\$10,234.
Fund: 24	SPECIAL BRIDGE	· · · · · · · · · · · · · · · · · · ·				
4028764	92 1-26-23	1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.

pen Invo	oices By Departmei	nt Detail			Bourb	on Count
Invoice	Account	PO Inv Date Acct Desc	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 00	Non-Departmental					
Fund: 24	0 SPECIAL BRIDGE					
4028764	92 1-26-23	1/26/2023	2/10/2023	2/10/2023	\$100.45	\$100.4
	Invoice Description: SEC	URITY AT SHOP				
	240005200	SPECIAL BRIDGE CONTRACTUAL SVC	None	SECURITY AT SHOP	\$20.09	
59617-2	-2023	2/3/2023	2/10/2023	2/10/2023	\$1,651.17	\$1,651.1
	Invoice Description: 202	I SANY EXCAVATOR PAYME	VT			
	240005509	LEASE - PRINCIPAL	None	2021 SANY EXCAVATOR PAYMENT	\$1,651.17	
7853573	428 01-25-23	1/25/2023	2/10/2023	2/10/2023	\$1,280.19	\$1,280.1
	Invoice Description: ELE	CTRIC AT SHOP				
	240005200	SPECIAL BRIDGE CONTRACTUAL SVC	None	ELECTRIC AT SHOP	\$320.05	
9925550	248	1/17/2023	2/10/2023	2/10/2023	\$685.04	\$685.0
	Invoice Description: PHO	NES-PUBLIC WORKS				
	240005200	SPECIAL BRIDGE CONTRACTUAL SVC	None	PHONES-PUBLIC WORKS	\$46.37	
	Fund:	240 - SPECIAL BRIDGE	Invoice Co	unt and Total: 4		\$2,037.6
Fund: 24	7 Sheriff's Trust-Forfe	iture				
2237		1/20/2023	2/10/2023	2/10/2023	\$850.00	\$850.0
	Invoice Description: 202	3 NATIONAL INTERDICTION O	ONFERENCE			
	247005325	K9 UNIT EXPENSES	None	2023 NATIONAL INTERDICTION CONFERENCE	\$850.00	
53430		1/27/2023	2/10/2023	2/10/2023	\$2,019.90	\$2,019.9
	Invoice Description: GPS	TRACKER				
	247005325	K9 UNIT EXPENSES	None	GPS TRACKER	\$2,019.90	
	Fund: 247 -	Sheriff's Trust-Forfeiture	e Invoice Co	unt and Total: 2		\$2,869.9
		00 - Non-Departmental		unt and Total: 159		\$125,003.86

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Open Invoi	pen Invoices By Department Detail								
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt		
Dept: 01	COUNTY COMMISSION	1							
Fund: 001	GENERAL FUND					•			
0338664	A		1/23/2023	2/10/2023	2/10/2023	\$449.42	\$449.42		
	Invoice Description: COMMI	SSION JOURN	AL BINDER	VOL. GG					
	001015300	COMMISSI		IES None	COMMISSION JOURNAL BINDER VOL. GG	\$449.42			
7272			1/31/2023	2/10/2023	2/10/2023	\$310.00	\$310.00		
	Invoice Description: 2023 M	EMBERSHIP-C	OMMISSION	ERS					
	001015200	COMMISSI CONTRAC	ON FUAL SVCS	None	2023 MEMBERSHIP-COMMISSIONERS	\$310.00			
	Fund: 0	01 - GENEF	RAL FUND	Invoice Co	unt and Total: 2		\$759.42		
	Dept: 01 - C	OUNTY COM	MISSION	Invoice Co	unt and Total: 2		\$759.42		

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pen Invo	ices By Department D	etail				Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt
ept: 04	<b>COUNTY ATTORNEY</b>						
Fund: 001	GENERAL FUND						
1-20-23			1/20/2023	2/10/2023	2/10/2023	\$44.50	\$44.50
	Invoice Description: 60 MILES	S @ \$0.575 & W	ITNESS FEE	2021-CR-04	<b>111</b>		
	001045200	ATTORNEY SVCS	CONTRACTUAL	None	60 MILES @ \$0.575 & WITNESS FEE 2021-CR-0411	\$44.50	
128			1/10/2023	2/10/2023	2/10/2023	\$360.00	\$360.00
	Invoice Description: SPECIAL	PROSECUTO	R COURT AP	PEARANCE	1/9/23		
	001045200	ATTORNEY SVCS	CONTRACTUAL	None	SPECIAL PROSECUTOR COURT APPEARANCE 1/9/23	\$360.00	
29899772	2		1/3/2023	2/10/2023	2/10/2023	\$636.18	\$636.18
	Invoice Description: PAPER/0	CALENDARS					
	001045300	ATTORNEY	COMMODITIES	None	PAPER/CALENDARS	\$636.18	
425281 1	/11/23	,	1/11/2023	2/10/2023	2/10/2023	\$61.00	\$61.00
	Invoice Description: 2023 YEA	ARLY SUBSCR	IPTION				
	001045200	ATTORNEY (	CONTRACTUAL	None	2023 YEARLY SUBSCRIPTION	\$61.00	
93560			1/13/2023	2/10/2023	2/10/2023	\$37.50	\$37.50
	Invoice Description: PC/PRIN	TER LABOR					
	001045200	ATTORNEY ( SVCS	CONTRACTUAL	None	PC/PRINTER LABOR	\$37.50	
93704			1/26/2023	2/10/2023	2/10/2023	\$93.75	\$93.75
	Invoice Description: PC/PRIN	TER LABOR					
	001045200	ATTORNEY ( SVCS	CONTRACTUAL	None	PC/PRINTER LABOR	\$93.75	
	Fund: 00	1 - GENER	AL FUND I	rvoice Co	unt and Total: 6		\$1,232.93
	Dent: 04 - (	COUNTY AT	CORNEY I	voice Co	unt and Total: 6		\$1,232.93

Open Invoi	ces By Department	Detail				Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acet Amount	Approv Amt
Dept: 05	COUNTY REGISTER C	F DEE					
Fund: 001	GENERAL FUND					<del></del>	
55684			1/26/2023	2/10/2023	2/10/2023	\$497.50	\$497.50
	Invoice Description: COPY	DRUM/BLACK	DEVELOPER	NUNIT/SERVICE	CE CALL		
	001055200	REGISTER SVCS	R OF DEEDS CO	ONT None	COPY DRUM/BLACK DEVELOPER UNIT/SERVICE CALL	\$497.50	
	Fund: (	001 - GENEI	RAL FUND	Invoice Co	unt and Total: 1		\$497.50
	Dept: 05 - COUNTY	REGISTER C	F DEEDS	Invoice Co	unt and Total:		\$497.50

en Invoic	es By Department l	Detail				Bourb	on Count
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv An
pt: 07 (	COURTHOUSE GENER	RAL					
Fund: 001	GENERAL FUND						
#414 18102	4		1/24/2023	2/10/2023	2/10/2023	\$55.98	\$55.9
In	voice Description: OUTLE	TS					
	001075300		OMMODITIES	None	OUTLETS	\$55.98	
#414 18151	0		1/31/2023	2/10/2023	2/10/2023	\$19.57	\$19.5
In	voice Description: GLUE/E	BIT					
	001075300	GENERAL C	OMMODITIES	None	GLUE/BIT	\$19.57	
1185164 91	1-20-23		1/20/2023	2/10/2023	2/10/2023	\$805.80	\$805.
ln	voice Description: 108 W.	2ND ST.					
	001075200	GENERAL C SVCS	ONTRACTUAL	None	108 W. 2ND ST.	\$805.80	
1217143248	3 1-31-23		1/31/2023	2/10/2023	2/10/2023	\$29.63	\$29.
In	voice Description: STREE	T LIGHTS					
	001075200	GENERAL C SVCS	ONTRACTUAL	None	STREET LIGHTS	\$29.63	
1975442			1/31/2023	2/10/2023	2/10/2023	\$867.00	\$867.
In	voice Description: RES 04	-23/QUARTERLY	REPORT				
	001075200	GENERAĻ C SVCS	ONTRACTUAL	None	RES 04-23/QUARTERLY REPORT	\$867.00	
2023 CONT	RIBUTION	1	12/21/2022	2/10/2023	2/10/2023	\$275,310.00	\$275,310.0
In	voice Description: 2023 AN	NNUAL CONTRI	BUTION				
	001075200	GENERAL C SVCS	ONTRACTUAL	None	2023 ANNUAL CONTRIBUTION	\$275,310.00	
2-1-23 CH			2/1/2023	2/10/2023	2/10/2023	\$201.50	\$201.
In	voice Description: FEBRU	ARY 2023-COUR	RTHOUSE				
	001075200	GENERAL C SVCS	ONTRACTUAL	None	FEBRUARY 2023-COURTHOUSE	\$201.50	
23-632			12/1/2022	2/10/2023	2/10/2023	\$1,107.55	\$1,107.
In	voice Description: 2023 Co	OUNTY MEMBER	RSHIP DUES	}			
	001075200	GENERAL C SVCS	ONTRACTUAL	None	2023 COUNTY MEMBERSHIP DUES	\$1,107.55	

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Invoice	ices By Department Det	РО	Inv Date	Due Date	Post Date	Invoice Amt	Approv Ami
<u></u>	Account	Acct Desc	<u></u>	Туре	Detail Description	Acct Amount	
ept: 07	COURTHOUSE GENERAL					·	·
Fund: 001	GENERAL FUND						
6216			1/24/2023	2/10/2023	2/10/2023	\$50.00	\$50.00
	Invoice Description: 108 W. 2ND	ST					
	001075200	GENERAL ( SVCS	CONTRACTUAL	None	108 W. 2ND ST	\$50.00	
6218			1/24/2023	2/10/2023	2/10/2023	\$110.00	\$110.00
	Invoice Description: 210 S. NAT	IONAL					
	001075200	GENERAL ( SVCS	CONTRACTUAL	None	210 S. NATIONAL	\$110.00	
64328			1/24/2023	2/10/2023	2/10/2023	\$6.14	\$6.14
	Invoice Description: THREAD TA	APE					
	001075300	GENERAL (	COMMODITIES	None	THREAD TAPE	\$6.14	
82927			1/25/2023	2/10/2023	2/10/2023	\$353.03	\$353.03
	Invoice Description: SENSORS						
	001075300	GENERAL (	COMMODITIES	None	SENSORS & VALVES	\$353.03	
C63041			2/1/2023	2/10/2023	2/10/2023	\$170.00	\$170.00
	Invoice Description: MONTHLY					4470.00	
	001075200	GENERAL ( SVCS	CONTRACTUAL	None	MONTHLY WATER TREATMENT CONTRACT	\$170.00	
IF98619			1/26/2023	2/10/2023	2/10/2023	\$354.00	\$354.0
	Invoice Description: AUX LIMIT	KIT/SPARK	IGN CONTR	OL.			
	001075300	GENERAL (	COMMODITIES	None	AUX LIMIT KIT/SPARK IGN CONTROL	\$354.00	
	Fund: 001	- GENER	RAL FUND I	nvoice Co	unt and Total: 14	· · · · · · · · · · · · · · · · · · ·	\$279,440.20
	Dept: 07 - COURT	HOUSE O	ENEDAL	nyoloo Co	unt and Total: 14		\$279,440.20

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Open Invoi							Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description		Invoice Amt Acct Amount	Approv Amt
Dept: 08	COUNTY CORONER							
Fund: 001	GENERAL FUND							
21356		<del>.</del>	12/31/2022	2/10/2023	2/10/2023		\$2,150.00	\$2,150.00
	Invoice Description: L22-12-26	3/KC23-01-0	)58					
	001085200	CORONE SVCS	R CONTRACTUAL	None	L22-12-263/KC23-01-058		\$2,150.00	
	Fund: 00	1 - GENE	RAL FUND I	nvoice Co	unt and Total:	1		\$2,150.00
	Dept: 08 -	COUNTY	CORONER I	nvoice Co	unt and Total:	1		\$2,150.00

Open Invoi	ices By Department I	Detail				Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt
Dept: 10	DISTRICT COURT						
Fund: 001	GENERAL FUND	<del></del>	-				<del></del>
65040			11/30/2022	2/10/2023	2/10/2023	\$80.00	\$80.00
	Invoice Description: EMAIL	COMMUNICATI	ON/PHONE	CONFERENC	E		
	001105200	DISTRICT C	COURT	None	EMAIL COMMUNICATION/PHONE CONFERENCE	\$80.00	
789262			1/13/2023	2/10/2023	2/10/2023	\$11.00	\$11.00
	Invoice Description: SPECIN	MEN CONTAINE	RS				
	001105300	DISTRICT C		None	SPECIMEN CONTAINERS	\$11.00	
KSBAR00	0006568		1/19/2023	2/10/2023	2/10/2023	\$170.00	\$170.00
	Invoice Description: MEMBE	ERSHIP DUES-E	LIZABETH I	H. SWEENEY	REEDER		
	001105200	DISTRICT ( CONTRACT		None	MEMBERSHIP DUES-ELIZABETH H. SWEENEY-REEDER	\$170.00	
	Fund: 0	01 - GENER	AL FUND	Invoice Co	unt and Total: 3		<b>\$261.00</b>
	Dept: 10	) - DISTRIC	T COURT	Invoice Co	unt and Total: 3		\$261.00

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Open Invoi	ces By Department	Bourk	Bourbon County			
Invoice	Account	PO Inv Date Acct Desc	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt
Dept: 11	EMERGENCY PREPA	REDNE				
Fund: 001	GENERAL FUND					
1185166 0	9 1-20-23	1/20/2023	2/10/2023	2/10/2023	\$290.48	\$290.48
	Invoice Description: GAS S	SERVICE 221 S. JUDSON				
	001115200	EM. PREP. CONTRACTUALSVCS	None	GAS SERVICE 221 S. JUDSON	\$290.48	
205355 El	VI 2/1/23	2/1/2023	2/10/2023	2/10/2023	\$2.01	\$2.01
	Invoice Description: CKTV					
	001115200	EM. PREP. CONTRACTUALSVCS	None	CKTV	\$2.01	
	Fund:	001 - GENERAL FUND	Invoice Co	unt and Total:	2	\$292.49
	Dept: 11 - EMERGE	NCY PREPAREDNESS	Invoice Co	unt and Total:	2	\$292.49

	nt Detail			Bourb	on County
Invoice Account	PO Inv Date Acct Desc	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt
Dept: 15 IT					
Fund: 001 GENERAL FUND					
203755 2-1-23	2/1/2023	2/10/2023	2/10/2023	\$2,781.69	\$2,781.69
Invoice Description: INTE	RNET & PHONES				
001155200	I/T CONTRACTUAL SVCS	None	INTERNET & PHONES	\$2,781.69	
30349724	1/23/2023	2/10/2023	2/10/2023	\$33.58	\$33.58
Invoice Description: W-2	FORMS & ENVELOPES				
001155300	I/T COMMODITIES	None	W-2 FORMS & ENVELOPES	\$33.58	
30407787	1/25/2023	2/10/2023	2/10/2023	\$223.98	\$223.98
Invoice Description: FOL	DERS				
001155300	I/T COMMODITIES	None	FOLDERS	\$223.98	
5277483188 1-30-23	1/30/2023	2/10/2023	2/10/2023	\$191.98	\$191.98
Invoice Description: 1131	250TH ST TOWER				
001155200	I/T CONTRACTUAL SVCS	None	1131 250TH ST TOWER	\$191.98	
1006556	1/18/2023	2/10/2023	2/10/2023	\$105.60	\$105.60
Invoice Description: LICE	ENSE ADD ON				
001155200	I/T CONTRACTUAL SVCS	None	LICENSE ADD ON	\$105.60	
Fund	: 001 - GENERAL FUND	Invoice Co	unt and Total:	5	\$3,336.83
	Dept: 15 - I T	Invoice Co	unt and Total:	5	\$3,336.83

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pen Invoi	ices By Department De	etail				Bourb	on Count
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Am
ept: 24	AMBULANCE SERVICE						
Fund: 375	AMBULANCE SERVICE						.,_
0198-2406	618		1/26/2023	2/10/2023	2/10/2023	\$383.99	\$383.9
	Invoice Description: PROGRAI	MMER-EMS 3	}				
	375245214	VEHICLE MAINTENA		None	PROGRAMMER-EMS 3	\$383.99	
0198-2407	708		1/27/2023	2/10/2023	2/10/2023	\$265.24	\$265.2
	<b>Invoice Description: BATTERY</b>	CORE EXCH	IANGE-EMS	3			
	375245214	VEHICLE MAINTENA	NCE	None	BATTERY/CORE EXCHANGE-EMS 3	\$265.24	
114099			2/5/2023	2/10/2023	2/10/2023	\$522.69	\$522.6
	Invoice Description: GAS 1-17	TO 1-28					
	375245317	FUEL		None	GAS 1-17 TO 1-28	\$522.69	
114100			2/5/2023	2/10/2023	2/10/2023	\$349.89	\$349.8
	Invoice Description: DIESEL 1	-17 TO 1-29					
	375245326	DIESEL FU	EL	None	DIESEL 1-17 TO 1-29	\$349.89	
1631847 6	64 1-20-23		1/20/2023	2/10/2023	2/10/2023	\$441.40	\$441.4
	Invoice Description: GAS SER	VICE 405 WO	ODLAND H	ILLS BLVD			
	375245209	GAS-UTILIT	TIES	None	GAS SERVICE 405 WOODLAND HILLS BLVD	\$441.40	
18 <del>56</del> 0			2/1/2023	2/10/2023	2/10/2023	\$57.00	\$57.0
	Invoice Description: TRASH S	ERVICE 405 \	NOODLAND	HILLS BLVD	2/1-2/28		
	375245207	TRASH-UT	LITIES	None	TRASH SERVICE 405 WOODLAND HILLS BLVD 2/1-2/28	\$57.00	
205355 2-	-1-23 EMS CABLE		2/1/2023	2/10/2023	2/10/2023	\$135.08	\$135.0
	Invoice Description: EMS CAB	LE					
	375245211	TELEPHON EXPENSES		None	EMS CABLE	\$135.08	
205355 2-	-1-23 EMS FAX		2/1/2023	2/10/2023	2/10/2023	\$60.08	\$60.0
	Invoice Description: EMS FAX						
	375245211	TELEPHON EXPENSES		None	EMS FAX	\$60.08	

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en Invo	Account Acct Desc Type Detail Description					Bourb	on Count
Invoice		PO	Inv Date			Invoice Amt Acct Amount	Approv Am
pt: 24	AMBULANCE SERVICE		•				
Fund: 375	AMBULANCE SERVICE				-	·	
25038		<u> </u>	1/25/2023	2/10/2023	2/10/2023	\$42.64	\$42.6
20000	Invoice Description: OIL-EM	S 1					
	375245214	VEHICLE MAINTENA	NCE	None	OIL-EMS 1	\$42.64	
385521			1/26/2023	2/10/2023	2/10/2023	\$18.00	\$18.0
	Invoice Description: OXYGE	N					
	375245241	OXYGEN		None	OXYGEN	\$18.00	
385529			2/2/2023	2/10/2023	2/10/2023	\$126.00	\$126.0
	Invoice Description: OXYGE	N					
	375245241	OXYGEN		None	OXYGEN	\$126.00	
84848816	6		2/3/2023	2/10/2023	2/10/2023	\$482.77	\$482.
	Invoice Description: CPAP N	//ASKS/EKG PA	PER/OXYGI	EN MASKS			
	375245307	MEDICAL S		None	CPAP MASKS/EKG PAPER/OXYGEN MASKS	\$482.77	
9079952	521 1-31-23		1/31/2023	2/10/2023	2/10/2023	\$434.94	\$434.
	Invoice Description: ELECT	RIC 405 WOOD	LAND HILLS	BLVD.			
	375245208		ITY-UTILITIES	None	ELECTRIC 405 WOODLAND HILLS BLVD.	\$434.94	
9143493			1/23/2023	2/10/2023	2/10/2023	\$264.38	\$264.
	Invoice Description: MISC.	MEDICATIONS					
	375245240	MEDICATION	NC	None	MISC. MEDICATIONS	\$264.38	
9180062			2/1/2023	2/10/2023	2/10/2023	\$370.59	\$370.
	Invoice Description: MISC.	MEDICATIONS					
	375245240	MEDICATION	NO	None	MISC. MEDICATIONS	\$370.59	
9180063			2/1/2023	2/10/2023	2/10/2023	\$73.32	<b>\$73.</b>
	Invoice Description: ASPIRI	N/SOD CHL SR	N				
	375245240	MEDICATION		None	ASPIRIN/SOD CHL SRN	\$73.32	

Open Invo	en Invoices By Department Detail						Bourb	on County
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description		Invoice Amt Acct Amount	Approv Amt
Dept: 24	AMBULANCE SERVICE				•			
Fund: 375	5 AMBULANCE SERVICE	Mile PROPERTY.						
	Fund: 375 - AM	BULANCE	SERVICE	Invoice Co	ount and Total:	16		\$4,028.01
	Dept: 24 - AME	BULANCE	SERVICE	Invoice Co	ount and Total:	16		\$4,028.01

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Open Invoi	ces By Departmen		Bourbon Count				
Invoice	Account	PO Acct Desc	Inv Date	Due Date Type	Post Date Detail Description	Invoice Amt Acct Amount	Approv Amt
Dept: 39	FINANCE						
Fund: 001	GENERAL FUND						
PSI35784			2/3/2023	2/10/2023	2/10/2023	\$77.28	\$77.28
	Invoice Description: PAYF	ROLL TRAINING N	VIILEAGE				
	001395200	FINANCE C	CONTRACTUAL	None	PAYROLL TRAINING MILEAGE	\$77.28	
	Fund:	001 - GENER	RAL FUND	nvoice Co	unt and Total:	1	\$77.28
		Dept: 39 -	FINANCE	nvoice Co	unt and Total:	1	\$77.28

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### **Open Invoices By Department Detail**

**Bourbon County** 

Invoice Account

PO Acct Desc Inv Date

Due Date Type Post Date
Detail Description

Invoice Amt
Acct Amount

Approv Amt

**Invoice Detail Count by Dept:** 

210

**Grand Total:** 

\$417,079.46

	Open D	opt Tote		
Dept	Dept Name	Dept Total	Fund	
00	Non-Departmental	\$777.06	016	APPRAISERS
00	Non-Departmental	\$2,250.09	024	BRIDGE & CULVERT
00	Non-Departmental	\$4,300.00	062	ELECTION
00	Non-Departmental	\$19,049.42	108	LANDFILL
00	Non-Departmental	\$50,836.40	120	COUNTY SHERIFF/CORR
00	Non-Departmental	\$383.61	200	NOXIOUS WEED
00	Non-Departmental	\$32,265.24	220	ROAD AND BRIDGE
00	Non-Departmental	\$10,234.40	222	ROAD & BRIDGE SALES
00	Non-Departmental	\$2,037.68	240	SPECIAL BRIDGE
00	Non-Departmental	\$2,869.90	247	Sheriff's Trust-Forfeiture
01	COUNTY COMMISSION	\$759.42	001	GENERAL FUND
04	COUNTY ATTORNEY	\$1,232.93	001	GENERAL FUND
05	COUNTY REGISTER OF DEEDS	\$497.50	001	GENERAL FUND
07	COURTHOUSE GENERAL	\$279,440.20	001	GENERAL FUND
08	COUNTY CORONER	\$2,150.00	001	GENERAL FUND
10	DISTRICT COURT	\$261.00	001	GENERAL FUND
11	EMERGENCY PREPAREDNESS	\$292.49	001	GENERAL FUND
15	IT	\$3,336.83	001	GENERAL FUND

Invoice	Account	artment Detail	PO ct Desc	Inv Date	Due Date Type	Post Detail I	Date Description		oice Amt ct Amount	Approv Am
	24	AMBULANCE S	SERVIC	E E	\$4,	028.01	375	AMBULANCE SERVICE		
	39	FINANCE			;	\$77.28	001	GENERAL FUND		
			Grand	l Total:	\$417,	079.46	•			

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**Bourbon County** 

Includes Checks & Wires

Selected Reporting Period: 1/1/2023 - 2/3/2023

Payee Name	Description	Amount Paid
3RK LLC		\$8,846.53
AMAZON CAPITAL SERVICES, INC.	DRIVERS/SERVERS/PHONES INVOICE # 1F	\$2,816.40
ANSELL, KENNETH		\$286.06
ANTHONY OGLE	VEH REF	\$31.50
ASHLEY SHELTON	VEH REF	\$40.50
BARTELSMEYER PROPERTIES LLC		\$999.27
BARTKO, CHAD		\$608.79
BATY OTTO & CORNADO	#22-1542BB MCCORD	\$30.00
BATY OTTO & CORONADO	22-1562 - CAGLE	\$24.15
BATY OTTO & CORONADO	23-0017BB YORK	\$22.95
BATY OTTO & CORONADO	23-0035BB - HOUDASHELT	\$150.00
BATY OTTO & CORONADO	BROYLES - 23-0064BB	\$41.85
BATY OTTO & CORONADO	GBENADO - 22-1612BB	\$75.00
BATY OTTO & CORONADO	ROBISON - 22-161BB	\$61.65
BATY OTTO CORONADO	23-0018BB - CAGLE	\$21.75
BATY OTTO CORONADO	SPAULDING - 23-0031BB	\$31.05
BESS, ARLIE E & MARY K		\$471.64
BLUBAUGH, BRADLEY D		\$3,746.48
BOSS RANCH LLC		\$40,219.60
BRADBURY, TONY B & KAITLYN A		\$1,747.85
BRANDON HILL	VEH REF	\$22.50
BRIANA BYRD	VEH REF	\$10.36
BRYANT, RICHARD M & DAWN R	(Tax Year/Statement: 2022-10099) (Reference	\$192.10
CAMPBELL, ROBERT M & TAMI S		\$2,841.68
CASEY'S RETAIL COMPANY		\$18,210.78
CHRISSY JOHNSON	VEH REF	\$176.94
CHRISTOPHER SEVART	VEH REF	\$93.16
CIC	CLERK SIGNATURE NAME CHANGE	\$450.00
CITY OF FS (BB CO ASSISTED LIVING LLC)		\$7,389.36
CITY STATE BANK		\$4,153.33
CLAYTON, CHAD T & COURTNEY R		\$1,260.71
CLEON JAMES	VEH REF	\$32.00
CLIFTON, TIMOTHY E & KAYLEE J		\$2,596.45
COOVER, CHRISTOPHER PAUL		\$694.16
CORELOGIC	REFUND OVERPAY OF TAXES Schwalm - \$	\$2,146.50
CROSSROADS RV PARK LLC		\$1,312.03
CRYSTAL, MATTHEW J		\$1,386.62
DALE SIMPSON	MV REF	\$48.00
DAREN LLOYD	VEH REF	\$207.07
David E Hoskin	VEH REF	\$62.74

Operator: jennifer Report ID: DSLT12 Print Date: 2/6/2023 Page 1 of 5

**Bourbon County** 

Includes Checks & Wires

Selected Reporting Period: 1/1/2023 - 2/3/2023

Payee Name	Description	Amount Paid
DEBBIE WOODS	VEH REF	\$309.87
DEBORAH NEWMAN	OVERPAYMENT OF HOMESTEAD	\$504.00
DIANNE KEATING	VEH REF	\$34.31
DIRECTOR OF REVENUE	REP #489	\$1,437.25
DIRECTOR OF REVENUE	REP #490	\$1,130.09
DIRECTOR OF REVENUE	REP #491	\$2,577.34
DIRECTOR OF REVENUE	REP 3492	\$1,139.51
DIRECTOR OF REVENUE	REP #493	\$4,771.08
DIRECTOR OF REVENUE	REP #494	\$4,988.50
DIRECTOR OF REVENUE	REP #495	\$1,290.08
DIRECTOR OF REVENUE	REP #496	\$2,874.08
DIRECTOR OF REVENUE	REP #497	\$6,034.17
DIRECTOR OF REVENUE	REP #498	\$3,264.59
DIRECTOR OF REVENUE	REP #499	\$3,932.08
DIRECTOR OF REVENUE	REP #500	\$4,349.34
DIRECTOR OF REVENUE	REP #501	\$5,770.66
DIRECTOR OF REVENUE	REP #502	\$2,901.17
DIRECTOR OF REVENUE	REP #503	\$4,446.77
DIRECTOR OF REVENUE	REP #504	\$1,615.83
DIRECTOR OF REVENUE	REP #505	\$2,496.33
DIRECTOR OF REVENUE	REP #506	\$3,396.09
DIRECTOR OF REVENUE	REP #507	\$2,848.17
DIRECTOR OF REVENUE	REP #508	\$1,690.41
DIRECTOR OF REVENUE	REP # 509	\$2,932.50
DIRECTOR OF REVENUE	REP #510	\$2,462.41
DIRECTOR OF REVENUE	REP #511	\$2,172.58
DORIS DECKER	VEH REF	\$46.81
DOROTHY TAYLOR	MV REF	\$74.80
DUROSSETTE, CLAUDE F & ETHEL M;		\$3,183.95
EASTWOOD, KYLE		\$475.98
ELEANOR ROGERS	VEH REF	\$42.05
ESTES, GAYLE ANN		\$276.43
EXTRUSIONS INC		\$159.15
FELT, RUSSEL K & ANTOINETTE L		\$1,183.90
FLOYD, BREANNA		\$396.55
FORT SCOTT LOFTS LLC		\$22,683.66
GEORGE LARSEN	VEH REF	\$48.03
GODDEN, BRADY & DELANE		\$1,205.61
GREG SCHROEDER	VEH REF	\$191.72
HARRIS, MATTHEW D		\$291.70

Operator: jennifer Report ID: DSLT12 Print Date: 2/6/2023 Page 2 of 5

**Bourbon County** 

Includes Checks & Wires

Selected Reporting Period: 1/1/2023 - 2/3/2023

Payee Name	Description	Amount Paid
HOENER PROPERTIES LLC		\$2,060.24
HOMAN, HENRY O & PATRICIA REVOCABLE		\$527.97
HUNT, LAWRENCE E III & MICHELLE B	(Tax Year/Statement: 2022-10099), 2019-4272	\$377.94
JACKSON, ROY M & LYNETTE M		\$1,783.58
JENNI FROM THE BLOCK LLC		\$333.14
JIMMY SMITH	VEH REF	\$229.83
JOLYNNE MITCHELL	VEH REF	\$115.88
JOSEPH LEDERHOUSE	MV REF	\$37.41
KANSAS DEPARTMENT OF REVENUE	DEC SALES TAX	\$15,568.02
KANSAS DEPARTMENT OF REVENUE	DEC USE TAX	\$68,399.76
KAREN ROGERS	VEH REF	\$73.06
KAREN S ROGERS	MV REF	\$42.05
КСТА	2023 DUES	\$250.00
КСТА	FEBRUARY CONFERENCE REGISTRATION	\$300.00
KDWP	GAME LIC	\$21.50
KDWP	GAME LIC	\$68.00
KDWP	GAME LIC	\$106.00
KELLENBERGER, RICK FAMILY LLP		\$13,303.11
KEMMERER, JAMES H JR & ANGELA R		\$1,929.49
KERR, DEVIN		\$339.93
KEVIN PECK	VEH REF	\$31.50
KRISTINA MCKENNEY	VEH REF	\$62.11
L & B ENTERPRISES INC		\$818.45
LANDMARK BANK	3064 SERVICE CHARGE	\$55.50
LANDMARK NATIONAL BANK	3049 CK SERV CHARG	\$407.44
LEGWEAK, LLC		\$1,143.36
LYONS & LYONS LLC		\$144.69
LYONS, NATHANIEL & BAILEY		\$2,418.02
MARBERY CONCRETE INC		\$7,074.89
MCELWEE, ROBERT & VIRGINIA		\$278.13
MICHAEL W WEST	VEH REF	\$66.03
MICHAUD, WILLIAM M & JENNIFER J		\$1,333.20
MORRELL, STEVEN W		\$341.96
MYERS, WAYNE A & DIANE E		\$230.02
NATALIE TAYLOR	VEH REF	\$7.29
NELSON, KALE & MEEKS, JUSTIN		\$1,475.60
NICHOLAS DUVALL	VEH REF	\$27.65
OLETA SMITH	VEH REF	\$146.44
OLSON, CARL G & SHERRI R		\$265.88
O'NEILL, VERONICA M		\$427.79

Operator: jennifer Report ID: DSLT12 Print Date: 2/6/2023 Page 3 of 5

### **Bourbon County**

Includes Checks & Wires

Selected Reporting Period: 1/1/2023 - 2/3/2023

Payee Name	Description	Amount Paid
PARATORE, DIANE L; OSTER, DEBORAH S		\$5,709.67
PAYIT	WEB TAG THAT DIDN'T GO THROUGH	\$70.52
PEARSON TOWING	22-1542BB - MCCORD	\$117.00
PEARSON TOWING	22-0903BB ROBINSON	\$61.00
PEARSON TOWING	22-0275BB - HARVEY	\$129.00
PEARSON TOWING	22-1562 - CAGLE	\$89.00
PEARSON TOWING	22-1610BB - ROBISON	\$89.00
PEARSON TOWING	22-1612BB GBENADO	\$97.00
PEARSON TOWING	23-0018BB CAGLE	\$105.00
PEARSON TOWING	BROYLES - 23-0064BB	\$221.00
PEARSON TOWING	HOUDASHELT - 23-0035BB	\$93.00
PEARSON TOWING	SPAULDING - 23-0021BB	\$93.00
PEARSON TOWING	YORK - 23-0017BB	\$97.00
PECK, VIRGIL III & LISA		\$960.32
PECK, WAYNE L		\$1,314.52
PEERLESS PRODUCTS INC		\$53,421.17
PETE'S CORPORATION		\$24,184.64
PIERRE LEBLANC	MV REF	\$237.28
PRESTON CHURCH	VEH REF	\$55.03
REBECCA MOORE	VEH REF	\$232.19
REED, JEFFREY L		\$20.20
SCOTT COOKE	VEH R EF	\$16.00
SCOTT KOPPA	VEH REF	\$27.00
SECTOR	CAMERA EQUIPMENT	\$10,044.00
SHANNON DUVALL	VEH REF	\$16.11
SHEILA WIMMER	VEH REF	\$45.00
SPICE OF LIFE		\$147.19
STACEY CAGLE	VEH REF	\$13.50
TERRY KIRBY	VEH REF	\$1,002.16
TERRY MAGNER	VEH REF	\$131.10
TRANSFIRST	BANK CHARGES ROD	\$10.54
TWO DOGS BARKING LLC		\$587.76
W/K HOLDINGS INC		\$53.33
WARD KRAFT INC	VEH REF	\$233.18
WARREN HAMILTON	VEH REF	\$59.57
WESLEY SMITH	VEH REF	\$242.73
WHITSON, CLAYTON & MARIA		\$659.63
WISE, CHAD D		\$1,993.29
WITT FAMILY RENTALS LLC		\$2,503.40
	Report Total :	\$432,993.95

Operator: jennifer Report ID: DSLT12 Print Date: 2/6/2023 Page 4 of 5

**Bourbon County** 

Includes Checks & Wires

Selected Reporting Period: 1/1/2023 - 2/3/2023

Payee Name

Description

**Amount Paid** 

Operator: jennifer Report ID: DSLT12 Print Date: 2/6/2023 Page 5 of 5

# **Bourbon County Agenda Request**

Proposed for the following agenda to be he	Id on: $2-7-23$
	Date: 2-3-23
Contact I	01
Department or Citizen reque	esting: Clerk's Office
Agenda Topic: Kansas Department of Agriculture 2022 For Elm Creek Lake,	Water Use Report
Action Requested: This is an annual report that will need to provide lake levels to water Resources. The report can be avoid a \$20,00 fee.	Eric's Operartment the Division of filed online to
Budget Impact: (if applicable) \$	
Agreements/Contracts reviewed by County Counsel & Attached:	Yes or No
Reviewed by Finance Director:	Date:
Departments affected notified: Yes or No	
Date to County Clerk: 2-3-23	

#### 2022 WATER USE REPORT RECREATIONAL USE

## IMPORTANT: YOU MUST REPORT ANNUAL USE OR THE REASON FOR NONUSE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report <u>required</u> to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, KS 66502 IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2023
CERTIFIED MAIL RECOMMENDED

FILE ONLINE FOR FREE: WWW.KSWATERUSEREPORT.ORG

PART A: POINTS OF DIVERSION

							W	/ater Meter Data							Well Data	ı
	Water Right File Number			escriptions of Diversion		Beginning Water Mete Reading		Ending Water Meter Reading	Qua	ered antity Vater	1 1 Z C	Hours	Pump Rate (gpm)	Well Depth	Depth to Water	Date
BB	3-00	=	NE 26-		1								(aprily		vater	Date
If water wa	as diverted by a lent is shown al	dam or oth	ner physical s	tructure to c	reate a wate	er impoundment,	please	e circle the approx	ximate sta	iges of the	im	poundmer	nt below.	If more th	an one	
	<del></del>	March 1					July 1	<del></del>		<u>-</u>			Novemb	 ver 1	<del></del>	_~~
Empty	1/4	1/2	3/4	Full	Empty	1/4	1/2	3/4	Full	Empty		1/4	1/2		3/4	Full
#WRs	1 x \$20 p	er WR ≡	Amount	Due: \$20	).00 paper	filing fee Dt	te by	March 1, 202 I submit this i knowingly fal	report as	the best	ini	formation	availabl	e. I und		
22 TYEARI	PIN PER	SON ID	1 1 - SEQ PG	REC 5	FO CO	O GMD				Na	ıme	e (Printed	l or Type	d)		······································
								-	<u> </u>	N	lan	ne (Signa	ature)	-		
210	JRBON O	IONAL		F COM	MISSIC	ONERS		Email:		Owner		☐ Ager	nt 🗆	Tenant		<del> </del>
FUR	RT SCOT	ı, KS	66/01					Date;		Teleį	ohc	one: (	}			

#### 2022 WATER USE REPORT RECREATIONAL USE

#### WATER USE REPORT RECEIVED

January 1 – March 1, 2023 March 2 – June 1, 2023 AFTER June 1, 2023 PENALTY
NO PENALTY
\$250.00 / FILE NUMBER
\$1,000.00 / FILE NUMBER & SUSPENSION

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed on a separate form.

NOTE: If you note water	a rights for uses other than recreational, the appropriate visits con respect, which is a second of the respective to the second of the second
INSTRUCTIONS AND DEFINITIONS	FOR PART A:
Water Right File Number:	The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
Point of Diversion:	The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-use must be given for each of the points of diversion.
Legal Descriptions:	If an error exists in a legal description, mark through the Incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, —"NC S2 NW" reads "near the center of the South Half of the Northwest Quarter."—The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
Water Meter Data:	If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
Beginning Meter Reading:	If a water meter is installed, report this year's beginning meter reading, applying the multiplication factor shown on the meter face.
Ending Meter Reading:	If a water meter is installed, report this year's ending meter reading, applying the multiplication factor shown on the meter face.
Metered Quantity:	Subtract the beginning meter reading from the ending meter reading and report the difference, applying the multiplication factor shown on the meter face. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
Meter Unit:	Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "Al" for acre-inches or "G" for gallons).
Hours Pumped:	Enter the number of hours the pump was operated during the calendar year.
Est. Pump Rate:	Enter the average rate of pumping in gallons per minute.
Well Data:	Well Depth: enter the depth to bottom of well in feet. Depth to Water: enter the depth to water in feet. Date Measured: enter the date of the last depth to water measurement.
Approximate Stage	Circle the estimated fullness of the impoundment for March 1, July 1, and November 1 of the previous year.
PAPER FILING FEE As of 2018, mailed reports require a mailed water use report. Make check	\$20 per file number per report paper filing fee. File online to avoid the fee. Otherwise, include the amount due with your is out to the Kansas Department of Agriculture.
REPORTING ONLINE Water use can be reported online FO report by going to the following site: v	OR FREE to comply with the requirements of the Kansas Water Appropriation Act. You can complete the online water use www.KSWaterUseReport.org. For login information, reference the PIN and PERSON ID on the reverse page.
changes in the space provided below	RESS CHANGES: s, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed use print or type the information requested below.
Check One: Addre	ess Correction New Correspondent (WUC) New Owner
Water Right, File Number(s):	
Name of New Owner/WUC:	
Address:	2 - 1 un de un
Date of Change: N	Month Year Telephone: ()
IC VOLLUAVE ADDITION/	NI INEOPMATION RECARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

## **Bourbon County Agenda Request**

Proposed for the following agenda to be held on: 2-1-25
Date: 2-3-23
Contact Name: Jennifer Hawkins
Department or Citizen requesting: Clerk's Office
Agenda Topic: Kansas Department of Health and Environment public Notice Concerning Kansas Federal water pollution Control permits and applications.
Action Requested:  None. This is a Public Notice which will be available in the County Clerk's Office for viewing until 2-18-23.
Budget Impact: (if applicable) \$
Agreements/Contracts reviewed by County Counsel & Attached: Yes or No
Reviewed by Finance Director: Date:
Departments affected notified: Yes or No  Date to County Clerk: 2-3-23

Division of Environment Curtis State Office Building 1000 SW Jackson St., Suite 400 Topeka, KS 66612-1367



Phone: 785-296-1535 Fax: 785-559-4264 www.kdheks.gov

Janet Stanek, Secretary

Laura Kelly, Governor

January 13, 2023

**BOURBON COUNTY COMMISSIONERS** c/o COUNTY CLERK 210 S NATIONAL FORT SCOTT, KS 66701

RE: Public Notice No. KS-AG-23-015

Enclosed is a public notice regarding proposed Kansas Water Pollution Control Permits for Agricultural and Related Wastes and Authorization to Discharge under the National Pollutant Discharge Elimination System (NPDES). Please post the public notice until the expiration date identified in the public notice, in accordance with Kansas Administrative Regulation 28-16-61.

Any comments you may have regarding the proposed permit should be sent to the attention of Paige Drury, Section Chief, Livestock Waste Management Program, 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367, by fax to 785-559-4258 or email to kdhe.feedlots@ks.gov. If you have any questions regarding this draft permit, please contact our office immediately at 785-296-6432.

Sincerely,

Paige Drury, Section Chief

Livestock Waste Management Program

Bureau of Environmental Field Services

PD:rh

Enclosure

cc: BEFS-LWMS File

# State of Kansas Department of Health and Environment

# Public Notice Concerning Kansas / Federal Water Pollution Control Permits and Applications

State of Kansas
Department of Health and Environment
Division of Environment-Bureau of Water
1000 SW Jackson St., Suite 420
Topeka, Kansas 66612-1367

Telephone:

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(785) 296-6432 - Ag Permits

(785) 296-3056 - All Others

Public Notice No. KS-AG-23- 006/015 Public Notice No. KS-Q-23-010/015

Beginning Date: January 19th, 2023 Comments Due: February 18th, 2023

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the State by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-23-006/015

**Pending Permits for Confined Feeding Facilities** 

Name and Address of Applicant
Tuls Dairy Farms, LLC

South of Intersection of HWY 51 & CR C

Liberal, KS 67901

**Legal Description** 

W/2 of Section 21 T33S. R34W

**Seward County** 

\_Kansas Permit No : A-CISW-D001

Federal Permit No.: KS0090620

The proposed action is to modify and reissue an existing State/NPDES permit for a facility for a proposed maximum capacity of 300 head (300 animal units) of dairy heifers and 5100 head (7140 animal units) of mature dairy cattle for a total of 7440 animal units. This permit is being modified to increase the storage capacity of a waste retention control structure, and to add an Anerobic Digester system for biogas generation. There is no change in the permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Seaboard Foods, LLC Tuttle Nursery #114 751 Road DD Hugoton, KS 67951

NE/4 of Section 03 T31S, R38W Stevens County Cimarron River Basin

Receiving Water
Cimarron River Basin

Kansas Permit No.: A-CISV-H007

Federal Permit No.: KS0097004

The proposed action is to reissue an existing NPDES permit for an existing facility for 10,800 head (1,080 animal units) of swine weighing 55 pounds or less. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Trista Priest

E/2 of Section 33

Cimarron River Basin

Cattle Empire 2425 Road DD T30S, R34W

Satanta, KS 67870

Haskell County

Kansas Permit No.: A-CIHS-C010

Federal Permit No.: KS0093611

The proposed action is to reissue an existing NPDES permit for an existing facility for 34,000 head (34,000 animal units) of cattle weighing more than 700 pounds There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Noble & Randall Wolf

Wolf Dairy

2460 10th St

Burns, KS 66840

S/2 of Section 36

T22S, R04E

**Marion County** 

Walnut River Basin

" ". #" "

Kansas Permit No.: A-WAMN-M002

The proposed action is to reissue an existing State permit for an existing facility for 150 head (210 animal units) of mature dairy cattle and 40 head (20 animal units) dairy cattle 700 pounds or less, for a total of 230 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Tim Summervill Spring Valley Farm

1626 Turkey Creek Rd

Marion, KS 66861

SW/4 of Section 16

Neosho River Basin

T20S, R04E

Marion County

Kansas Permit No.: A-NEMN-B001

The proposed action is to reissue an existing State permit for an existing facility for 950 head (950 animal units) of cattle more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Buena Vista 1 13495 100 Rd SW/4 of Section 16 & SE/4 of Section 17

**Upper Arkansas** River Basin

Ness City, KS 67560

T20S, R24W Ness County

Kansas Permit No.: A-UANS-B001

The proposed action is to reissue an existing State permit for an existing facility for 800 head (800 animal units) of cattle more than 700 pounds and 100 head (50 animal units) of cattle 700 pounds or less, for a total of 900 head (850 animal units) of cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Spur Feeders Inc. 848 Republic Rd

Concordia, KS 66901

NW/4 of Section 04 T05S, R04W and

SW/4 of Section 33

T04S, R04W

Cloud & Republic Counties

Lower Republican

River Basin

Kansas Permit No.: A-LRCD-B001

The proposed action is to reissue an existing State permit for an existing facility for 999 head (999 animal units) of cattle more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

J-Six Enterprises, LLC

Eastgate 1769 Q Rd

Seneca, KS 66538

NW/4 of Section 10

T03S, R13E Nemaha County Missouri River Basin

Kansas Permit No.: A-MONM-S067

The proposed action is to reissue an existing State permit for an existing facility for 1,400 head (560 animal units) of swine more than 55 pounds and 2,520 head (252 animal units) of swine 55 pounds or less, for a total of 3,920 head (812 animal units) of swine. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Eldon Sudbeck 2412 J Rd

Seneca, KS 66538

SW/4 of Section 03

T02S, R12E

Nemaha County

Missouri River Basin

Kansas Permit No.: A-MONM-B013

The proposed action is to reissue an existing State permit for an existing facility for 999 head (999 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Ericson Farms LLC Cloverdale Farms 1090 Eagle Rd Fort Scott, KS 66701 NE/4 of Section 05 T27S, R23E **Bourbon County** 

Marais des Cygnes River Basin

Kansas Permit No.: A-MCBB-S009

The proposed action is to reissue an existing State permit for an existing facility for 520 head (208 animal units) of swine weighing more than 55 pounds and 500 head (50 animal units) of swine weighing 55 pounds or less, for a total of 258 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Public Notice No.: KS-Q-23-010/015

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

NAME AND ADDRESS OF APPLICANT RECEIVING STREAM

TYPE OF DISCHARGE

Olpe, City of P.O. Box 286 Eagle Creek

Treated Domestic Wastewater

Olpe, KS 66865

Kansas Permit No. M-NE52-OO01

Federal Permit No. KS0047571

Legal Description: NE1/4, Section 2, Township 21S, Range 11E of Lyon County, KS

Facility Location: 38.25622, -96.16078

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a four-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The detention time at design flow is 132 days. The proposed permit contains limits for Biochemical Oxygen Demand. Total Suspended Solids, and Ammonia; as well as monitoring for pH, E. coli, and Total Phosphorus.

Lyndon, City of

P.O. Box # 287

Salt\_Creek.via. \_\_\_\_\_\_ Treated Domestic \_\_\_\_\_ wastewater

Lyndon, KS 66451-0287

Kansas Permit No. M-MC21-OO02

Federal Permit No. KS0101303

Legal Description: NE1/4, Section 8, Township 17S, Range 16E of Osage County, KS

Facility Location: 38.58849, -95.65878

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with an evaporation cell with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The detention time at design flow is 244 days. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and E. coli; as well as monitoring for pH and Ammonia.

Gridley, City of P.O. Box 182 Gridley, KS 66852

Neosho River via Big Creek via South Fork Big Creek via Dinner Creek Treated Domestic Wastewater

Kansas Permit No. M-NE32-OO01

Federal Permit No. KS0045993

Legal Description: NW1/4, SE1/4, SE1/4, Section 32, Township 22S, Range 14E of Coffey County, KS

Facility Location: 38.08562, -95.88932

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a two-cell wastewater stabilization lagoon system with a minimum of 150 days detention time. The facility receives domestic wastewater from residential and commercial areas. The detention time at design flow is 134 days. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia; as well as monitoring for pH and E. coli.

New Strawn, City of P.O. Box 922 New Strawn, KS 66839 Neosho River via unnamed tributary

Treated Domestic

Wastewater

Kansas Permit No. M-NE51-OO01

Federal Permit No. KS0117030

Legal Description: W1/2, SW1/4, NE1/4, Section 3, Township 21S, Range 15E of Coffey County, KS

Facility Location: 38.25215, -95.74606

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a four-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential areas. The detention time at the design flow is 143 days. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia; as well as monitoring for pH and E. coli.

Peabody, City of 300 N. Walnut Peabody, KS 66866

Cottonwood River via Dovle Creek

Treated Domestic Wastewater

- Kansas Permit No M-NE56-0003 -

- Federal Permit No. KS0097225

Legal Description: SE14, NW14, Section 2, Township 22S, Range 3E of Marion County, KS

Facility Location: 38.16896, -97.07206

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. The detention time at design flow is 118 days. The proposed permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia; as well as monitoring for pH, E. coli, and Sulfates.

Gold Bond Building Products, LLC 1218 SW Mill Road

Arkansas River via Medicine Lodge River via Processed Wastewater

Medicine Lodge, KS 67104

Elk Creek / Bear Creek via unnamed tributary

Kansas Permit No. I-AR86-PO01

Federal Permit No. KS0092495

Legal Description: S ½ of Section 8, 9, 10, W ½ of Section 11, E ½ of Section 15, 16 and 17, Section 20,

Township 31S, Range 15W of Barber County, KS

Facility Location: 37.35852, -98.94400

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility mines and crushes approximately 400,000 tons of gypsum rock a year, in the southeast portion of the site. Outfalls 001A, 004A-008A and 011A-012A and 024A consists of storm-water runoff and discharges from evaporative ponds. Outfall 012A contains spring water and pit de-watering and would also include the discharge from Outfall 013A. Two septic tank systems treat domestic wastes on-site from offices and shops. The proposed permit contains monitoring requirements for Flow and Sulfate.

Public Notice No.: KS-EG-23-001 In accordance with K.A.R. 28-46-7 and the authority vested with the State by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the State of Kansas.

#### NAME AND ADDRESS OF APPLICANT

Occidental Chemical Corporation 6200 South Ridge Road Wichita, KS 67215.

Permit No.: KS-03-173-OLN2

Legal Description: Section 23, T29S, R3W of Sedgwick County, KS

Lemon 2-0:       Latitude: 37.506764" Longitude: -97.612856"         Lemon 2-1:       Latitude: 37.506764" Longitude: -97.611822"         Lemon 2-2:       Latitude: 37.506781" Longitude: -97.610789"         Lemon 2-3:       Latitude: 37.506792" Longitude: -97.609753"         Lemon 2-4:       Latitude: 37.5068" Longitude: -97.608719"         Lemon 2-5:       Latitude: 37.506808" Longitude: -97.607686"	Well I.D.	<u>Latitude</u>	Longitude
	Lemon 2-1:	Latitude: 37.506764	" Longitude: -97.611822"
	Lemon 2-2:	Latitude: 37.506781	" Longitude: -97.610789"
	Lemon 2-3:	Latitude: 37.506792	" Longitude: -97.609753"
	Lemon 2-4:	Latitude: 37:5068"	Longitude: -97.608719"

The proposed action is to reissue six Class III Injection Well permits for the wells listed above. These wells are authorized to mine salt from the Hutchinson Salt Member of the Wellington Formation by solution mining methods or as otherwise specified within the permit. Injection is to be made into the Hutchinson Salt member of the Wellington formation. Freshwater shall be injected into and saturated brine withdrawn from wells Lemon 2-1, Lemon 2-2, Lemon 2-3, Lemon 2-4, and Lemon 2-5. Lemon 2-0 is the access well to drill the horizontal borehole to connect the production wells in this gallery. The top of the cavity shall be no shallower than 250 feet below land surface. Mining shall not extend into the upper 50 feet of the salt deposit. The maximum operational injection pressure shall not exceed 130 pounds per square inch at the wellhead.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before <u>February 18<sup>th</sup></u>, <u>2023</u> will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-23-006/015, KS-Q-23-010/015) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Paige Drury, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Michael Beezhold at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone (785) 296-0076 or email at <a href="kdhe.feedlots@ks.gov">kdhe.feedlots@ks.gov</a>. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Neal Niceswanger, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone (785) 296-6804 or email at Neal.Niceswanger@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <a href="http://www.kdhe.ks.gov/livestock">http://www.kdhe.ks.gov/livestock</a>. Division of Environment offices are open from 8 a.m. to 5 p.m., Monday through Friday, excluding holidays.

Janet Stanek
Secretary
Kansas Department of Health and Environment



Laura Kelly, Governor

and Environment Department of Health

Livestock Waste Management 1000 S.W. Jackson, Suite 430 Topeka, KS 66612

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FIRST-CLASS MAIL



ZIP 66606 041L12205136



c/o COUNTY CLERK 210 S NATIONAL BOURBON COUNTY COMMISSIONERS FORT SCOTT, KS 66701

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