

KRWA requests that those planning to attend a preconference session on Tuesday to indicate below which session they plan to attend. This will help ensure having adequate handouts and to make other session arrangements for these sessions which are highly attended.

## Check one session only for Tuesday

- ☐ 2023 Engineers' Forum for Water and Wastewater Systems (p. 11)
- ☐ Water Operator Exam Review – Preparing for Certification (p. 12)
- ☐ ABCs of VFDs (p. 13)
- ☐ Activated Sludge From Process to Troubleshooting (p. 14)
- ☐ City Clerks' Forum: Making Clear Choices (p. 15)
- ☐ Remote Data Collection and Integration to Improve Operations and Management (p. 16)
- ☐ Becoming and Effective and Efficient Board or Council Member (p. 17)
- ☐ RWD Managers and Bookkeepers Forum (p. 18)
- ☐ Tools and Tech for Business Continuity in Public Works (p. 19)

After completing this form on both sides, send it with payment to:

**KRWA, PO Box 226  
Seneca, KS 66538**

If you wish to register online, go to [www.krwa.net](http://www.krwa.net), "training," and "conference." If you have a question about registration, send an e-mail to the team at [krwa@krwa.net](mailto:krwa@krwa.net). If you prefer, call KRWA at 785.336.3760.

## 54TH ANNUAL CONFERENCE & EXHIBITION

**Tuesday, Wednesday, Thursday, March 28 - 30**  
Century II Convention Center, Wichita, Kansas  
Register **ONLY ONE PERSON** on this form.

Note: You may also register online at [www.krwa.net](http://www.krwa.net)

Please print or type: ☐ Check here if you want Operator Credit.  
City Clerks check for MMC or CMC Credit: ☐

Name: \_\_\_\_\_  
Represents: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State: \_\_\_\_\_  
Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Indicate which days you plan to attend:

☐ Tuesday, 3/28 ☐ Wednesday, 3/29 ☐ Thursday, 3/30

If you are attending a preconference session on Tuesday, please indicate which session you plan to attend by checking the session on the reverse side of this form so adequate seating is available.

Registration Fee .....\$180 \$

Registration Fee after March 15 .....\$210 \$

Note: Registration fee does not include golf or meal tickets. Tickets to the Tuesday evening Meet & Greet barbecue, games and social are \$20. Spouses also pay registration fee and for any meal tickets. A spouses' program will be held at Century II Wednesday beginning at 1:45 p.m. No additional charge but KRWA needs to know who is planning to attend "Board & Brush" (p. 32)

Tuesday, 3/28, 7 a.m. "Almost 5K Run/Walk"	<input type="checkbox"/> Yes <input type="checkbox"/> No
Golf Tourney, 3/28, 8:30 a.m. (pay KRWA)	.....\$75 \$
Tuesday, 3/28 Luncheon Ticket	.....\$15 \$
Tuesday evening, Meet & Greet	.....\$20 \$
Wednesday, 3/29 Luncheon Ticket	.....\$15 \$
Wednesday, Spouse "Board & Brush"	..... <input type="checkbox"/> Yes <input type="checkbox"/> No
Wednesday Awards Banquet & Show	.....\$30 \$
Thursday, 3/30 Breakfast (by Chris Cakes)	.....\$ 5 \$
Thursday, 3/30 Luncheon Ticket	.....\$15 \$
Total:	\$ _____

(Please indicate payment method)

Payment Enclosed: ☐ Bill Me: ☐ Credit Card: ☐

## City of Uniontown

---

**From:** DOUG COYAN <dougcoyan@yahoo.com>  
**Sent:** Thursday, January 19, 2023 8:03 AM  
**To:** Larry Jurgensen; Bradley Stewart; City of Uniontown  
**Cc:** DOUG COYAN  
**Subject:** Re: Marlow/Kober issue

It is my understanding that the council does not want to get involved with personal matter. If Bill wants to move forward he must file a complaint in writing and then it will go to the court system and they will rule on the matter. If Bill actually files a complaint I will visit with all other neighbors within a block of Shane's home and see if anyone else has heard or has a complaint about the music.

DOUG COYAN  
AVERY LUMBER  
MANAGER  
913-795-2210 - OFFICE

On Wednesday, January 18, 2023, 04:59:04 PM CST, City of Uniontown <cityofuniontown@ckt.net> wrote:

Bill was in at 4:49PM. He says he can't take the loud music/bass anymore. He has RIGHTS! and wants something done.

*Sally Johnson*

*City Clerk/Municipal Court Clerk*

City Of Uniontown (pop 293)

PO Box 51

Uniontown, KS 66779

620-756-4742

cityofuniontown@ckt.net

*1/19/23  
Gave this to Bill (hand delivered)  
1/20/23 -  
He will not file suit - City should just enforce  
ordinance*

## PROJECTED GAS SUPPLY REQUIREMENTS

City of Uniontown, Kansas

May 1, 2023 through April 30, 2024

Pursuant to Section 4.2 of the Gas Acquisition Management Project Participation Agreement (the "Agreement") between the City of Uniontown, Kansas (the "City") and the Kansas Municipal Gas Agency (the "Agency"), the City hereby projects the following Project Gas supply requirements for the above referenced period:

### Projected Gas Supply Requirements in MMBtu

Month A	Gas Usage B	Storage Gas for Injection (Withdrawal) C	Projected Volume to be Purchased D
May-23	211	408	619
Jun-23	99	502	601
Jul-23	96	439	535
Aug-23	88	439	527
Sep-23	104	282	386
Oct-23	435	345	780
Nov-23	933	(188)	745
Dec-23	1,339	(564)	775
Jan-24	1,818	(972)	846
Feb-24	1,810	(909)	901
Mar-24	893	(219)	674
Apr-24	487	439	926

This document authorizes (pursuant to Section 2.3 of the Agreement) the Agency, on behalf of the City, to enter into purchase agreements that includes volumes projected in column D above, for the time periods set forth above, for which the City will be obligated for payment. This document shall not alter the operation or effect any other provision of the Agreement.

If Agency does not receive this document executed by City, sixty days prior to the first day of the above referenced period, this document shall be deemed accurate and acceptable to City.

City of Uniontown, Kansas

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



Uniontown													
Historical Volume shown in MMBtu													
Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2010	2,891	2,246	1,274	383	306	199	183	165	192	346	949	2,063	11,197
2011	2,628	2,155	1,302	504	332	159	155	152	179	378	1,015	1,802	10,761
2012	1,939	1,541	594	295	171	148	136	143	156	498	939	1,604	8,164
2013	2,079	1,714	1,597	878	370	157	140	135	146	450	1,251	2,211	11,128
2014	2,650	2,261	1,563	585	246	147	138	132	148	292	1,390	1,642	11,194
2015	2,047	2,165	1,024	405	195	131	123	123	122	275	919	1,464	8,993
2016	2,291	1,510	881	383	245	115	103	107	123	181	651	1,871	8,461
2017	1,788	1,027	881	418	224	120	102	109	129	384	855	1,716	7,753
2018	2,241	1,701	1,089	920	124	88	103	94	106	408	1,358	1,661	9,893
2019	1,980	1,846	1,347	388	196	92	93	94	92	503	1,208	1,493	9,332
2020	1,711	1,579	826	474	236	90	90	88	105	575	839	1,544	8,157
2021	1,852	2,267	785	488	220	100	91	92	116	226	753	979	7,969
2022	1,891	1,583	1,067	500	178	106	108	83	90				5,606
3-Year Avg	1,818	1,810	893	487	211	99	96	88	104	435	933	1,339	8,486

**Notice of 2023 Annual Meeting of Membership  
Kansas Rural Water Association  
Designation of Voting Delegate**

**Notice is hereby given** that the 56th annual meeting of the membership of the Kansas Rural Water Association will be held on Thursday, March 30, 2023 beginning at 8:00 a.m. in Room 209 A at the Century II Convention Center in Wichita, Kansas. Active members of the Association (public and private water systems, current on dues) may appoint a voting delegate to the meeting of membership.

**Please complete the form below and return it to KRWA to certify the appointment of your delegate and alternate. This form must be returned to KRWA by March 16 to ensure the registration of your delegate.**

**Agenda**

Reading and approval of minutes  
Report of officers  
Audit Report  
Report of Nominating Committee, election of directors  
Manager's report  
Unfinished business  
New business  
Adjournment

11/13/23

detach and return to KRWA, PO Box 226, Seneca, KS 66538 by March 16

**YOU MAY ALSO FAX THE FORM TO KRWA AT 785-336-2751 or**

**Please print or type --** **scan and email to [krwa@krwa.net](mailto:krwa@krwa.net)**

Name of System: \_\_\_\_\_ County: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email for delegate: \_\_\_\_\_

Name of Alternate Delegate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Attest by Signature:**

Chairman or Mayor: \_\_\_\_\_ Clerk, Secretary: \_\_\_\_\_

4/19-20  
Manhattan



## Benefit-Cost Analysis (BCA) Workshop

The goal of the Benefit-Cost Analysis (BCA) Workshop is to educate participants on the software and information needed to perform a BCA on potential mitigation projects using FEMA's current BCA software (version 6.0). This course will assist participants in developing quality BCAs to use when developing grant applications for the FEMA Hazard Mitigation Assistance (HMA) grant programs.

Each participant will need to bring a laptop with the newest FEMA Benefit Cost Analysis (BCA) Toolkit installed (Version 6.0). The BCA Toolkit can be downloaded from the following link: <https://www.fema.gov/grants/guidance-tools/benefit-cost-analysis>.

Please see the attached for instructor biographies and the registration form for more details and to register for the class, which will be taught in person in Manhattan, KS April 19-20, 2023. Class size is limited to 30.

### Day 1 – Introduction and Overview

#### **Morning Session: 8:30am – 12:00pm**

- BCA Overview
- Pre-calculated BCAs
- BCA Components
  - Costs
  - Benefits
  - Economic Calculations
- Hazard Types

**Lunch- On your own 12pm – 1pm**

#### **Afternoon Session: 1pm – 5pm**

- BCA Software Overview

### Day 2 – Example Projects

#### **Morning Session: 8:30am – 12:00pm**

- Flood Mitigation Project 1

**Lunch- On your own 12pm – 1pm**

#### **Afternoon Session: 1pm – 5pm**

- Flood Mitigation Project 2

Participants are encouraged to bring existing grant sub-applications and projects of interest for discussion during Day 2, Example Projects. This will enable the participants to actually "work live on-site" to improve their sub-applications and BCAs during the workshop sessions.



## Instructors

Cindy Popplewell, PE, CFM  
Hazard Mitigation Lead / Associate  
Department  
Nashville, TN  
Phone +1 (303) 704-8939  
Email [cindy.popplewell@wsp.com](mailto:cindy.popplewell@wsp.com)

Ms. Cindy Popplewell is a Hazard Mitigation Lead / Senior Project Manager with WSP's Hazard Mitigation and Emergency Management Program and has over 26 years of engineering experience with a focus on hazard mitigation and emergency management. Ms. Popplewell has served as project manager on several Disaster Mitigation Act (DMA) mitigation plans for both State and local communities and is experienced in leading disaster recovery efforts including residential and stormwater infrastructure damage assessments.

Ms. Popplewell has performed benefit-cost analyses for a variety of federal, state, and local clients utilizing FEMA's benefit-cost analysis software. She has provided benefit cost technical assistance in the preparation of Hazard Mitigation Grant Program (HMGP) applications and is currently serving as project manager for effort with FEMA Region 10 for the review of HMGP grant subapplications including review of BCAs for a variety of hazards including both flood and wildfire.



David Stroud, CFM  
Hazard Mitigation Lead/Associate  
Raleigh, NC  
Phone +1 (919) 325-6497  
Email [david.stroud@wsp.com](mailto:david.stroud@wsp.com)

Mr. Stroud has 32 years of experience as a floodplain/hazard mitigation planner. Mr. Stroud's hazard mitigation planning experience includes both development of hazard mitigation plans and reviewing and scoring plans for FEMA. Mr. Stroud worked for the Insurance Services Office (ISO) on behalf of FEMA's National Flood Insurance Program's (NFIP) Community Rating System (CRS) Program as the lead hazard mitigation planner and Flood Training Coordinator for 18 years. Mr. Stroud assisted in the development of the 2007, 2013, 2017 CRS Coordinator's Manuals and the 2021 Addendum.

Mr. Stroud has significant experience with the minimum regulations of the National Flood Insurance Program (NFIP), emergency management services, FEMA Grant programs, performing FEMA's benefit-cost analyses for communities, and working with FEMA's Repetitive Loss Program. Mr. Stroud works with communities, states, and FEMA Regional offices on all aspects of hazard mitigation planning and the FEMA's CRS Program. Additionally, Mr. Stroud taught week-long classes on the CRS at FEMA's Emergency Management Institute (EMI).



**Benefit Cost Analysis (BCA) Workshop Registration Form**

**April 19-20, 2023**

**Kansas Department of Agriculture, Room 124  
1320 Research Park Drive, Manhattan, KS 66502**

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-mail \_\_\_\_\_

Able to bring a laptop installed with FEMA BCA Toolkit (Version 6.0)? ☐ Yes ☐ No

Please briefly describe your experience with Benefit Cost Analysis or interest in mitigation:

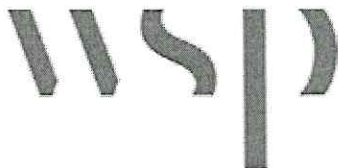
---

---

\* Please share this invitation with anyone else who could benefit from the training. Class size is limited to 30, so please get your registration submitted soon.

Please email your registration to: [Tara.Lanzrath@ks.gov](mailto:Tara.Lanzrath@ks.gov)

For additional questions about this training, please contact Tara Lanzrath (785) 296-2513 or Ben Rufenacht at [Ben.Rufenacht@wsp.com](mailto:Ben.Rufenacht@wsp.com) or (785) 836-8417. This training is provided by WSP USA, Inc. as a free training funded by the Kansas Department of Agriculture, Cooperating Technical Partnership with FEMA.





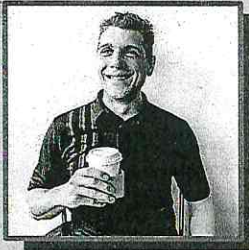


2023 CCMFOA SPRING CONFERENCE  
**THE YELLOW BRICK ROAD  
LESS TRAVELED...NAVIGATING  
THE PATH OF PUBLIC SERVICE**

**March 22-24, 2023**

Hilton Garden Inn

410 S 3rd St, Manhattan, KS 66502



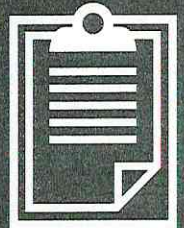
**Featured Presentation**

**Josh Wolf**  
Premium Performance  
Coaching & Speaking

Join us in this interactive,  
dynamic and powerful  
session, to learn how to break  
away from being stuck and to  
find motivation and strength.

REGISTRATION  
NOW

OPEN



REGISTER  
ONLINE





## City of Uniontown

---

**From:** OJA Municipal Courts Message <judadmin@kansascourts.org>  
**Sent:** Wednesday, February 8, 2023 8:25 AM  
**To:** cityofuniontown@ckt.net  
**Subject:** Register for the 2023 Municipal Clerks Conference

[Access this email online](#)



## From the Office of Judicial Administration Kansas Municipal Courts

February 8, 2023

Municipal clerks—

You are invited to the 2023 Municipal Clerks Orientation March 2 and Municipal Clerks Conference March 3.

### New clerk orientation

New clerk orientation is March 2.

Clerks hired after March 2022 can attend this session.

The [new clerk orientation agenda](#) is posted on the Kansas Municipal Courts web portal.

[Register for orientation](#) by February 17.

### Conference

The Municipal Clerks Conference is March 3.

The conference agenda is pending, but will include:

- Surviving Change, Chaos, and Confusion by Dane Wysocki;
- driver solutions update; and
- nuts-and-bolts session.

Register for the conference by February 17.

If you plan to attend both the new clerk orientation and the conference, you must register for both.

## Hotel reservations

Wichita Marriott  
9100 Corporate Hills Drive  
Wichita, KS 67207

Reserve online

Expense reimbursement guidelines are posted on the Kansas Municipal Courts web portal.

## Questions

Education Team  
[education@kscourts.org](mailto:education@kscourts.org)

**Kansas Judicial Branch**  
Office of Judicial Administration  
301 SW 10th Avenue  
Topeka, KS 66612-1507  
785-296-2256  
[www.kscourts.org](http://www.kscourts.org)



You are subscribed as [cityofuniontown@ckt.net](mailto:cityofuniontown@ckt.net)



# Membership

## Who Are Our Members?

KSGFOA members include elected and appointed accounting, financial and administrative officials from all types of governmental units in Kansas. Members' duties must encompass significant responsibilities for accounting or financial systems, but may include State, County, School and Special District professionals, as well as individuals who teach Government Finance or Accounting at accredited colleges or universities.

KSGFOA also has made associate, student, and retiree memberships available. Please visit our membership registration page for rates.

## Joining is easy

Purchase your membership online [here](#). Please select the membership link on the product page, add your membership to the cart and then select your membership type from the options within the membership form.

To register via mail, click [here](#) to download the KSGFOA Membership Application. Mail completed form with payment to:

Wichita State University  
Public Policy & Management Center (Box 211)  
Attn: KSGFOA  
1845 Fairmount  
Wichita, KS. 67260

### Full membership

**\$75 ANNUALLY**

Open to accounting, financial or administrative officials (elected or appointed) whose duties encompass significant responsibilities for accounting or financial systems, from all units of government in Kansas: State, County, School (including Colleges and Universities), City, and Special Districts as voting members with full privileges. Individuals holding teaching positions in Government Finance or Accounting at accredited Colleges or Universities may also become full members.

### Associate membership

**\$300 ANNUALLY**

Available to individuals interested in the principles and practices of government finance. Associate members do not have voting privileges and may not serve on the Board of Directors. The annual fee includes membership for 3 named individuals.

## Retiree membership

\$25 ANNUALLY

Open to those who have retired from public finance roles but want to stay engaged with the association.

## Student memberships

\$5 ANNUALLY

Available for those individuals enrolled full time at an accredited academic institution and pursuing a course of Study in governmental finance or accounting.

## Benefits:

KSGFOA members receive access to an exclusive, searchable listserv.

The Board encourages you to use it to send out questions or information to your KSGFOA peers to gain insight on topics you need assistance with. For instructions on how to send an e-mail to the listserv, or if you have any questions, don't hesitate to contact [paula.downs@wichita.edu](mailto:paula.downs@wichita.edu).

In addition, members will receive:

- ✓ Discounts to attend annual conference, spring symposium and training opportunities
- ✓ Access to post jobs on the KSGFOA website
- ✓ Access to Resources, information, and links
- ✓ Opportunity to receive a GFOA CPFO training scholarship

## Annual Membership Business Meeting

Each year during the KSGFOA Annual Conference, the membership comes together to have its annual business meeting. Members are provided an agenda and supporting documents to discuss and take action on.

## Membership Organizations– 2023

2023 Members Coming Soon



A non-profit organization to promote and foster excellence in governmental financial management.

### Contact Us

KSGFOA Staff Support

Office: (316) 978-6678

Mobile: (316) 209-9642

[paula.downs@wichita.edu](mailto:paula.downs@wichita.edu)

### KSGFOA Conference 2023

24<sup>th</sup> annual conference

November 1 – 3, 2023

DoubleTree by Hilton | Overland Park, KS

# KSGFOA Spring Symposium

## 2023 KSGFOA Spring Symposium

The 2nd Annual Symposium is an opportunity to connect with public finance professionals from across the region to learn about the latest topics and trends relevant to you.

**Special Presenter:** Dan Oblinger is joining us for a special breakout session "The Negotiator

**Laboratory:** Active Listening and Negotiation Principles in Motion".

-

**Early Bird Registration** is \$130 until March 13, 2023

**Late Registration** is \$145 from March 14 - 24, 2023

**Registration closes** on March 24, 2023

REGISTRAR HERE

Marcus Welcome Center  
1845 Fairmount  
Mike Coleman Dr  
Wichita, KS 67208

## Keynote Speaker



### Anita Buchanan

Senior HR Advisor

Anita Buchanan has almost 40 years of professional experience in communications, operations and human resources. She is the lead innovator for the course, Transform! Managerial Development and has developed the suite of Transform! People+Business services. She has a Master's in Business Administration from Baker University and holds the certification of Senior Professional Human Resources (SPHR). She has a heart for community service and is currently on the board for Raise My Head Foundation, a Wichita organization serving women who are victims of sex trafficking.



# Presentation Description

## How to Get Along with Anyone, Including Jerry the Jerk and Darlene the Diva

Knowing our temperament style and how it influences our interaction with others is how we can strengthen our working relationships. Participants will have the opportunity to take a personal temperament inventory that provides valuable awareness of the four primary temperament styles. We'll discover communication strategies that enable us to have more productive teams. We'll learn pointers to bring out the best in our co-workers while minimizing the negative impact difficult individuals have on the organizational climate.

This eye-opening— and fun! — learning experience will have you laughing about yourself, while giving you new insight on how to get along with even the prickliest personalities and customers.

## Special Breakout Speaker



### Dan Oblinger

#### Consulting Negotiator

By night, Dan Oblinger is a 20-year veteran of law enforcement and a hostage negotiation commander. By day, he is a consulting negotiator and communications consultant for private industry. Dan is a father, husband, philosopher, and lawman. He has been successful in his professional life as a public speaker, author, hostage negotiator, undercover human trafficking investigator, human resources consultant, chicken rancher, drug recognition expert, ditch digger, grocery bagger, onion ring maker, landlord, and beat cop. Oblinger has used his exotic blend of experiences and high energy humor to serve audiences since 2008.

Dan is the author of “The 28 Laws of Listening” and “Life or Death Listening: A Hostage Negotiator’s How-to Guide to Mastering the Essential Communication Skill”. In 2021, he co-authored “Negotiation Mythbusters: Rethinking Everything You Know About Building Strong Agreements”. He is a 2018 graduate of the FBI National Crisis Negotiator Course in Quantico, VA. Dan’s passion is sharing his listening, negotiating, and leadership skills so everyone can become more authentic leaders and lovers. Oblinger lives in the heart of the Kansas prairie with his wife; together, they have six children.

## Topics

- Attract/Retain Talent
- Data: Where to Find It and How to Use It
- Fiscal Health and Stress of Kansas Local Governments
- Civility
- Using Technology for Better Service Delivery
- Benefit Considerations
- Stress and Burnout- Remembering Self-Care
- Civility

## Schedule

March 30	Speaker	Topic	Room
8:00		Registration & Networking	Clark/Armstrong
8:25	Matt Lawn, KGFOA President	Welcome from KSGFOA	Clark/Armstrong
8:30 – 9:30	<b>Keynote Speaker- Anita Buchanan</b>	<b>How to get along with anyone</b>	<b>Clark/Armstrong</b>
9:45-10:45			
Breakout Session #1	Dan Oblinger	Active Listening & Negotiating Principles in Motion	Clark/Armstrong
9:45-10:45			
Breakout Session #2		Stress/Burnout/Self Care	King
11:00 – 12:00			
Breakout Session #3	Anita Buchanan	Professional Image	Clark/Armstrong
11:00 – 12:00			
Breakout Session #4		Changes in Benefits/What to Consider	King
12:00-12:30			
Networking Lunch & Presentation		Civility- How to Engage with People without the Heat	Clark/Armstrong
12:30 – 1:15			
1:30 – 2:30			
General Session	Dr. David Guo	Fiscal Health and Stress of Kansas Local Governments	Clark/Armstrong
2:45 – 3:45			
Breakout Session #5	Nigel Soria	Data: Where to find it and How to Use It	Clark/Armstrong
2:45 – 3:45			
Breakout Session #6	Barry Smith	Technology Innovation	King
4:00 – 5:00			
General Session- Keynote		Attract/Retain Talent	Clark/Armstrong
5:00	Matt Lawn, KSGFOA President	General Session & Closing	Clark/Armstrong

## CANCELLATION/REFUND POLICY

All conference registration cancellations must be in writing, which can be mailed, faxed or sent via email. Cancellations 10 days or more prior to the event will receive a 75% refund. There will be no refunds for cancellations less than 10 days prior to the event. Any exception is subject to review by the event policy committee.



A non-profit organization to promote  
and foster excellence in governmental  
financial management.

## Contact Us

KSGFOA Staff Support

Office: (316) 978-6678

Mobile: (316) 209-9642

[paula.downs@wichita.edu](mailto:paula.downs@wichita.edu)

## KSGFOA Conference 2023

24<sup>th</sup> annual conference

November 1 – 3, 2023

DoubleTree by Hilton | Overland  
Park, KS



Division of Environment  
Kansas Health and Environmental Laboratories  
6810 SE Dwight Street  
Topeka, KS 66620



Phone: 785-296-1620  
Fax: 785-559-5205  
[www.kdheks.gov/labs](http://www.kdheks.gov/labs)

Janet Stanek, Secretary

Laura Kelly, Governor

Sally Johnson  
Uniontown, City of  
206 Sherman St  
PO Box 51  
Uniontown, KS 66779

F-11

Dear Environmental Testing Partner:

You are receiving this letter because you have been listed as the fiscal contact for your organization which utilizes the Kansas Health and Environmental Laboratories (KHEL) for environmental sample testing.

KHEL has started the process of reviewing and updating Kansas Administrative Regulation 28-14-2, the regulation that sets the schedule of fees for laboratory services. It has been eight and a half years since these prices were last reviewed or updated. As part of this process we are reaching out to our customers to seek any feedback they have on the proposed changes. We would very much appreciate you taking the time to review the proposed changes and fill out a brief survey.

**To view the current regulation, the proposed changes, and submit feedback please go to <https://arcg.is/0Wf4Dj> or scan the QR code below.**

Please note that any feedback that is mailed or emailed back to KHEL may not be incorporated when reviewing all comments. Please put any answers and comments you may have into the survey.

**We are asking that you and/or a representative at your facility to fill out the survey by February 1<sup>st</sup>, 2023 at which time it will be taken offline.**

If you have any questions, please direct them to Laboratory Customer Service at [KDHE.KHEL\\_Help@ks.gov](mailto:KDHE.KHEL_Help@ks.gov)



RECEIVED  
1/3/23

## City of Uniontown

---

**From:** Frankie/Sally Johnson <fl\_sajohnson@yahoo.com>  
**Sent:** Wednesday, February 8, 2023 1:31 PM  
**To:** City of Uniontown  
**Subject:** Fw: IEDC Presentation of Findings

F41

Sent from Yahoo Mail on Android

----- Forwarded Message -----

**From:** "Southeast Kansas Regional Planning Commission" <taylor@sekrpc.org>  
**To:** "fl\_sajohnson@yahoo.com" <fl\_sajohnson@yahoo.com>  
**Sent:** Wed, Feb 8, 2023 at 1:29 PM  
**Subject:** IEDC Presentation of Findings



### International Economic Development Council Presentation of Findings

Join us for a presentation of findings from the IEDC Technical Assistance Workshop presented by the panel of technical experts. Results from the IEDC Technical Assistance workshop held in November 2021 will be provided by the technical assistance team. The presentation will focus on strategies for economic development recovery and resilience with discussion to follow.

**Date:** February 17, 2023  
**Time:** 11AM - 12:30PM



**Location:** Southeast KS Regional Planning Commission  
**Address:** 20 S. Highland, Chanute, KS, 66720

Please RSVP to Taylor Hogue at [taylor@sekrpc.org](mailto:taylor@sekrpc.org) or (620) 431-0080 by February 14, 2023

[WWW.SEKRPC.ORG](http://WWW.SEKRPC.ORG) | [office@sekrpc.org](mailto:office@sekrpc.org) | (620)431-0080 | 20 S Highland Chanute, KS

Share this email:



Manage your preferences | Opt out using [TrueRemove®](#)  
Got this as a forward? Sign up to receive our future emails.  
[View this email online.](#)

215 W Cherry  
Chanute, KS | 66720 US

This email was sent to [fl\\_sajohnson@yahoo.com](mailto:fl_sajohnson@yahoo.com).  
*To continue receiving our emails, add us to your address book.*



## City of Uniontown

---

**From:** Jacob Manbeck <jacob@jslaw.kscoxmail.com>  
**Sent:** Tuesday, February 7, 2023 11:34 AM  
**To:** City of Uniontown  
**Subject:** Please Update Your Records

Please see below updated contact information, which I ask you use for future communications:

Jacob T. Manbeck  
Manbeck Law, LLC  
10 E. Jackson Ave.  
PO Box 304  
Iola, Kansas 66749  
P: (620) 305-2592  
F: (620) 305-2593  
jacob@manbecklaw.com

Jacob T. Manbeck  
Attorney at Law

## City of Uniontown

---

**From:** Bob Johnson <bob@jsslw.kscoxmail.com>  
**Sent:** Tuesday, February 7, 2023 3:51 PM  
**To:** 'City of Uniontown'  
**Subject:** RE: Jacob Manbeck

Yes, I will be. If that is ok with you,

bob

---

**From:** City of Uniontown <cityofuniontown@ckt.net>  
**Sent:** Tuesday, February 7, 2023 2:13 PM  
**To:** bob@jsslw.kscoxmail.com  
**Subject:** Jacob Manbeck

Bob,  
Jacob has been handling our legal needs through your firm. I understand that he has opened his own law firm now. Did our files stay with you when he left. If so, who is now handling our needs?

*Sally Johnson*  
*City Clerk / Municipal Court Clerk*  
City Of Uniontown (pop 293)  
PO Box 51  
Uniontown, KS 66779  
620-756-4742  
[cityofuniontown@ckt.net](mailto:cityofuniontown@ckt.net)