

# Bourbon County Sheriff's Office

293 E 20th St., Fort Scott, KS 66701

## Arrest Summary Report

02/09/2023 - 02/10/2023

| Inmate Name                         | Agency Held For                 | Arrest Date         | Released Date | Age |
|-------------------------------------|---------------------------------|---------------------|---------------|-----|
| DELETE, DELETE DELETE - 2023-000083 | BOURBON COUNTY SHERIFF'S OFFICE | 2/9/2023 9:25:00 PM |               | 63  |

| Charges | Warrant Type | Warrant No | Bond Type         | Bond Amt. |
|---------|--------------|------------|-------------------|-----------|
|         |              |            | <b>Bond Total</b> | 0.00      |

|                                   |                                 |                     |  |    |
|-----------------------------------|---------------------------------|---------------------|--|----|
| MITCHELL, JERRY LEE - 2023-000084 | BOURBON COUNTY SHERIFF'S OFFICE | 2/9/2023 9:04:00 PM |  | 63 |
|-----------------------------------|---------------------------------|---------------------|--|----|

| Charges  | Warrant Type | Warrant No  | Bond Type         | Bond Amt. |
|--|--------------|-------------|-------------------|-----------|
| WARRANT BOURBON COUNTY (PROBATION VIOLATION) * | NO           | 2022-CR-022 | NO BOND           | 0.00      |
|  |              |             | <b>Bond Total</b> | 0.00      |

|                                     |                              |                      |  |    |
|-------------------------------------|------------------------------|----------------------|--|----|
| ANDERSON, JOEL WESLEY - 2023-000086 | FORT SCOTT POLICE DEPARTMENT | 2/9/2023 10:48:00 PM |  | 39 |
|-------------------------------------|------------------------------|----------------------|--|----|

| Charges                        | Warrant Type | Warrant No | Bond Type         | Bond Amt. |
|--------------------------------|--------------|------------|-------------------|-----------|
| DUI; MISDEMEANOR               | NO           |            | NO BOND           | 0.00      |
| TRANSPORTING AN OPEN CONTAINER | NO           |            | NO BOND           | 0.00      |
|                                |              |            | <b>Bond Total</b> | 0.00      |

|                                |                                 |                       |  |    |
|--------------------------------|---------------------------------|-----------------------|--|----|
| MITCHELL, MARK A - 2023-000087 | BOURBON COUNTY SHERIFF'S OFFICE | 2/10/2023 12:55:00 AM |  | 60 |
|--------------------------------|---------------------------------|-----------------------|--|----|

| Charges  | Warrant Type | Warrant No | Bond Type         | Bond Amt. |
|--|--------------|------------|-------------------|-----------|
| POSSESS OPIATES/OPIUM/NARC DRUG AND CERTAIN STIM | NO           |            | NO BOND           | 0.00      |
| POSSESSION OF CERTAIN HALLUCINOGENIC DRUGS       | NO           |            | NO BOND           | 0.00      |
| TRANSPORTING AN OPEN CONTAINER                   | NO           |            | NO BOND           | 0.00      |
| USE/POSS DRUG PARAPHERNALIA/HUMAN BODY           | NO           |            | NO BOND           | 0.00      |
|  |              |            | <b>Bond Total</b> | 0.00      |

|                              |                                 |                       |  |    |
|------------------------------|---------------------------------|-----------------------|--|----|
| CARSON, KELSEY - 2023-000088 | BOURBON COUNTY SHERIFF'S OFFICE | 2/10/2023 12:55:00 AM |  | 28 |
|------------------------------|---------------------------------|-----------------------|--|----|

| Charges  | Warrant Type | Warrant No | Bond Type | Bond Amt. |
|--|--------------|------------|-----------|-----------|
| AGG ENDANGERING A CHILD; EXPOSE TO METH CHEM     | NO           |            | NO BOND   | 0.00      |
| POSSESS OPIATES/OPIUM/NARC DRUG AND CERTAIN STIM | NO           |            | NO BOND   | 0.00      |
| USE/POSS DRUG PARAPHERNALIA/HUMAN BODY           | NO           |            | NO BOND   | 0.00      |

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| Inmate Name | Agency Held For | Arrest Date | Released Date     | Age  |
|-------------|-----------------|-------------|-------------------|------|
|             |                 |             | <b>Bond Total</b> | 0.00 |

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