

9/30/2021



Danielle

	<u>Tractor Supply</u>	<u>online</u>	<u>620-223-4900</u>
	15" X 10' HDPE	179.99	Have to be
	24" X 9'6" HDPE	379.99	ordered online
Not Avail	12" X 20' HDPE	279.99	
Not Avail	15" X 20' HDPE	349.99	
Not Avail	24" X 20' HDPE	699.99	
Not Avail	18" X 20' HDPE	419.99	

	<u>Menards</u>		
	<u>Plain end</u>	<u>309.99</u>	<u>8' X 20' 89.99</u>
	18" X 20'	<del>275.89</del>	24' X 20' 419.99
	15" X 20'	<del>219.99</del>	
	12" X 20'	<del>159.99</del>	
	<u>Belled end</u>	<u>149.99</u>	
	15" X 20'	219.99	
	18" X 20'	329.99	
	24" X 20'	<del>549.99</del>	
	8" X 20'	<del>489.99</del>	
		119.99	

P.O. Box 226 • Seneca, KS 66538 • 785/336/3760 • FAX 785/336/2751  
 Web Site: <http://www.krwa.net> E-mail: [krwa@krwa.net](mailto:krwa@krwa.net)

## City of Uniontown

---

**From:** BCEGS Notifications <BCEGSNotifications@iso.com>  
**Sent:** Tuesday, September 21, 2021 12:06 PM  
**To:** cityofuniontown@ckt.net  
**Subject:** ISO- BCEGS Correspondence 52532  
**Attachments:** 52532 Uniontown, KS Final Letter- No Building Dept.pdf

You are receiving this email and attachment(s) as part of ISO's ongoing effort to accurately classify your community or agency under the Building Code Effectiveness Grading Schedule (BCEGS) program. Please review the attached correspondence.

Should you have any questions, please contact the person(s) listed in the attached correspondence or contact the ISO National Processing Center at 1-800-444-4554, Option 2.

Regards,

BCEGS Notification Team  
Insurance Services Office  
Phone: +1.800.444.4554 |



[verisk.com](http://verisk.com) | [Join Our Talent Network](#) | [vCard](#) | [Map](#) | [Email](#)



---

This email is intended solely for the recipient. It may contain privileged, proprietary or confidential information or material. If you are not the intended recipient, please delete this email and any attachments and notify the sender of the error.



September 21, 2021

Honorable Larry Jurgenson, Mayor  
Uniontown  
206 Sherman St., PO Box 51  
Uniontown, KS 66779

RE: Building Code Effectiveness Grading Schedule  
Uniontown, Bourbon County, KS

Dear Mayor Jurgenson:

Insurance Services Office, Inc. (ISO) is presently evaluating building code enforcement departments throughout the United States. This program, known as the Building Code Effectiveness Grading Schedule (BCEGS®), was developed through the cooperative efforts of the three national model building code organizations and the insurance industry. Its purpose is to assess adopted building codes and the degree of enforcement of those codes with a focus on natural hazard mitigation. This assessment is translated into a classification of 1 to 10 (1 equating to superior conditions). This classification can be used as a factor in insurance premium development for new properties in your jurisdiction.

Based on a discussion with you, it is our understanding that your jurisdiction does not have a Building Department or have codes adopted. We will indicate this in the Community Mitigation Database for the State of KS. This database is used by property/casualty insurers to assist in premium development.

The BCEGS program represents a unique effort of cooperation among different industries to accomplish the same goal - code compliant construction. It was developed in response to the recent natural disasters that have occurred in the United States. Property damage assessment subsequent to these catastrophes indicated an uncomfortable level of non-code compliant construction. Scholars, state and local government officials, the model building code organizations, building officials and the insurance industry agree that there are significant benefits to an incentive program encouraging community commitment to building code adoption and code enforcement. Building code enforcement efforts in a community can be acknowledged by insurers using the BCEGS program by offering insurance premium reductions for eligible properties. Property owners in a community that has no recognized building code enforcement department are not eligible for insurance premium discounts from insurers using this program.

If, in the future, you establish a building code enforcement program and would desire to participate in the BCEGS program, please contact us so that we may schedule a visit to the building code enforcement department servicing your community.

Please contact us for answers to your questions about the program.

Sincerely,

*Randolph Finkle, CBO*

660-424-3685

RFinkle@verisk.com

## City of Uniontown

---

**From:** Jody Hoener <jhoener@hbcats.org>  
**Sent:** Tuesday, September 28, 2021 11:18 AM  
**To:** jjones@fscity.org; 'City of Uniontown'  
**Subject:** HiAP Partner Pledge  
**Attachments:** HiAP Partner Pledge (Bourbon Cty).pdf

Josh and Sally,

We are making great progress on our Health in All Policy Workshop. I am sending out the invites today. One of the pieces that we are missing in order to have the workshop is a pledge signed by a city. Do you think the City of Fort Scott and/or City of Uniontown would be willing to partner with us?

Take a look at the attached.

Thanks!!

Jody



## Pathways to a Healthy Community Pledge Health in All Policies Training Package

\_\_\_\_\_ (partner) hereby affirms our commitment to taking on new opportunities that provide greater access to healthy living options for community members benefiting from our work. We are aware our involvement helps to establish strong community norms for healthier living and are willing to learn more about making healthy environment and healthy policy changes to help community members live longer and better quality lives. We will accept information and assistance from the Healthy Bourbon County Action Team through *Pathways to a Healthy Kansas (Pathways)*, a Blue Cross and Blue Shield of Kansas (BCBSKS) initiative, to implement healthy recommendations, including the minimum requirements listed below.

The Healthy Bourbon County Action Team shall provide:

- Education on what is deemed healthy and assistance with overall implementation;
- Publicity including, but not limited to, social media posts, press releases or local media stories, and recognition on the BCBSKS Pathways website ([bcbsks.com/Pathways](http://bcbsks.com/Pathways)) and coalition website highlighting changes made related to this initiative;
- Materials to promote our involvement in the *Pathways to a Healthy Kansas* initiative to the community; and
- Opportunities for shared expertise and interaction with peers.

\_\_\_\_\_ (partner) acknowledges that we play an integral role in promoting health in our community. Our position provides us with a significant opportunity to assist members of our community in leading healthier lives. We are committed to taking steps toward providing the healthiest possible environment in our community.

We pledge to:

- Work with the coalition to assess current conditions and policies related to this effort to inform work on package.
- Identify an organizational representative(s) to participate in the *Pathways* work.
- If a Health in All Policies (HiAP) Training has not been completed in the last five years, send the representative(s) to the HiAP training (by the Kansas Health Institute or a trainer approved by KHI) with other coalition members and partners.
- Work with the coalition to identify ways to incorporate Health Impact Checklist (HI-C) into decision making processes (e.g., City Council, County Commission).
- Meet after the training to identify changes needed to implement HiAP principles to coalition efforts relating to the *Pathways* work.
- Support the *Pathways* work using HiAP principles for the duration of the *Pathways* grant. HiAP principles are (1) Promote health, equity and sustainability 2) Support cross-sector collaboration 3) Benefit multiple partners 4) Engage stakeholders 5) Create structural or process change.
- Share all policies with the coalition and BCBSKS to build a portfolio of best practices.

We may participate and take advantage of the resources that fit our needs, progress, and interest; we will keep the coalition informed on our progress toward the adoption of healthy changes outlined in this pledge.

**In return for this pledge, we will become eligible for implementation grant funds to accomplish the minimum requirements listed above. We understand that to receive an Implementation Grant an implementation plan and budget must be submitted to BCBSKS with the grant application.**

We have identified a *primary point of contact* to participate in this initiative.

_____	_____
Partner contact	Title
_____	_____
Phone number	Email
_____	_____
Print Partner Name	Partner Organization
_____	_____
Signature	Date

Please sign, retain one copy for your records and return to:

Healthy Bourbon County Action Team

Coalition contact name: \_\_\_\_\_

Coalition phone & fax: \_\_\_\_\_

Coalition email: \_\_\_\_\_





**Winter  
2021-2022  
Natural Gas  
Price Update**

September 14, 2021







## NYMEX Henry Hub Gas Futures

- In April 1990, NYMEX introduced Henry Hub Natural Gas futures as a pricing mechanism.
- The Henry Hub is a benchmark that reflects supply-demand balance in the US natural gas market.
- The futures contract is listed on a monthly basis.







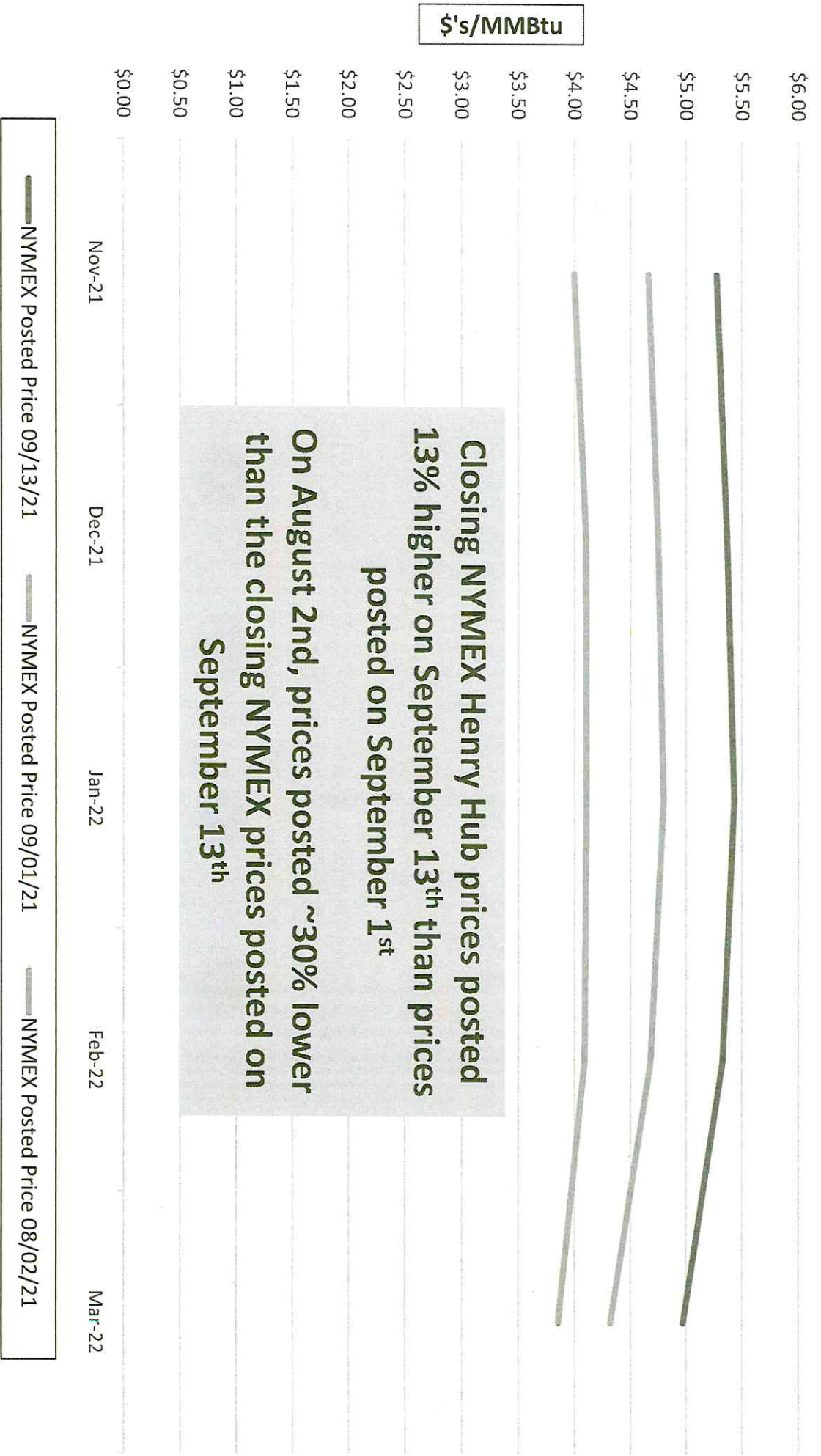
## NYMEX Henry Hub Gas Futures

- Henry Hub is located in Erath, Louisiana and is a nexus of several interconnections with interstate and intrastate natural gas pipelines.
- It offers access to pipelines serving markets in the Midwest, Northeast, Southeast and Gulf Coast regions.
- A “basis” is applied to Henry Hub Futures pricing to reflect regional prices.





# Winter 2021-2022 Henry Hub Prices







# What's Driving Prices Up?

## Exports

Liquefied Natural Gas (LNG) and pipeline exports (majority to Mexico) are 50% higher than in 2020

Asian spot LNG prices rose above \$21/MMBtu on September 13th

## Weather

Gas usage for electric generation reached record levels this summer

As summer temperatures continue across the U.S., gas usage for electric generation has remained high







# What's Driving Prices Up?

## Production

Production has not completely rebounded from the pandemic as producers remain discipline with capital expenditures even with higher gas prices

Due to Hurricane Ida, 1.15 Bcf/d of production in Gulf of Mexico remains shut in

Production has not kept up with increased export volumes and electric generation usage

## U.S. Storage Levels

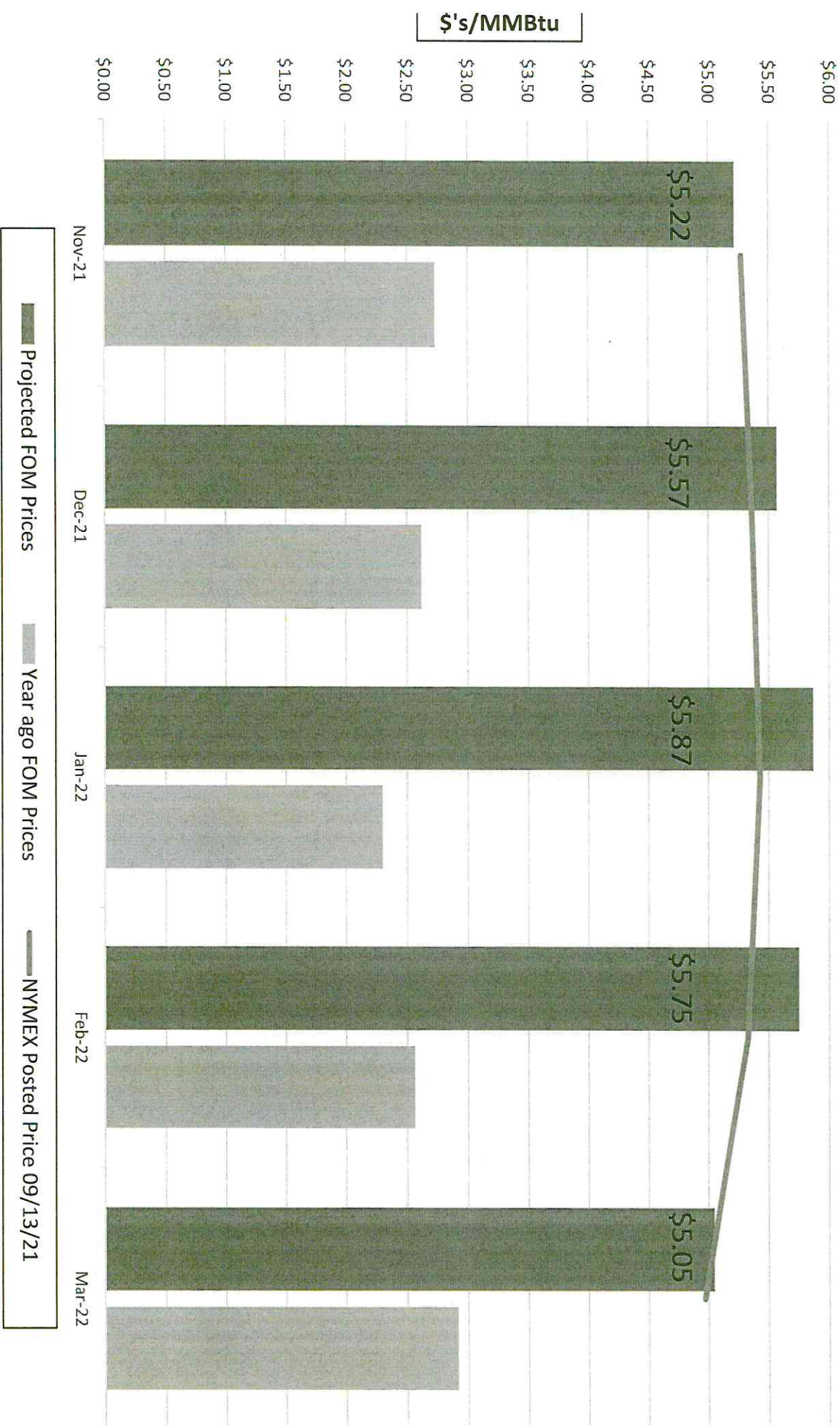
592 Bcf, or 17%, less than one year ago; 235 Bcf, or 7.4% less than 5-year average

South Central US storage region has seen a withdraw 4 of last 6 weeks





# Projected First of Month (FOM) Prices





# Client Approval Letter

October 1, 2021

CBK, Inc. - HKH | 3615 SW 29th St | Topeka, KS 66614  
Toll Free: (866) 858-3636 | Phone: (785) 228-3636 | Fax No: (785) 271-6211

You may return by email to: [Darcy@cbofks.com](mailto:Darcy@cbofks.com)

City of Uniontown - LC298-30  
PO Box 51  
Uniontown, KS 66779

Dear Client:


The following are accounts scheduled for legal action. By approving such action, you agree that you will be able to produce the necessary documentation to support the balance due and validity of the debt upon request. Please mark the account(s) that are approved and return back to my office. You can return by either mail or Fax at (785) 272-5648.

---

<input type="checkbox"/> Approved	386562-1	\$62.99	Debtors:	
	D1 1105002			04/26/2021 \$62.99

---

---

<input type="checkbox"/> Approved	386563-1	\$290.62	Debtors:	
	D1 1010004			11/30/2020 <del>\$290.62</del> 265.61

---

Please sign here:

X \_\_\_\_\_

**RECEIVED**  
Date: 10/4/21

## City of Uniontown

---

**From:** Kenny and Nancy Holt <kennancyholt@ckt.net>  
**Sent:** Thursday, October 7, 2021 11:24 AM  
**To:** City of Uniontown  
**Subject:** Gazebo

I noticed that the gazebo needs power washed and stained. It's been quite a few years since Kenny and I did it. Do you want to talk to the council about it? I talked to Scott Sutton about his FFA kids doing it as a community project.

Let me know.

Thanks  
Nancy

## City of Uniontown

---

**Subject:** Forward '21 - Annual Southern Star Customer Meeting  
**Location:** Online

**Start:** Tue 10/12/2021 8:30 AM  
**End:** Tue 10/12/2021 12:00 PM  
**Show Time As:** Tentative

**Recurrence:** (none)

**Meeting Status:** Not yet responded

**Organizer:** Morgan, Tamara M.

**As a valued customer, Southern Star formally invites you to spend the morning with representatives and senior leaders to hear about exciting progress and updates. Your leader for safe, reliable, and efficient service looks FORWARD to having you join our annual Customer Meeting and to our bright future together – for 2021 and beyond!**



**SOUTHERN STAR**<sup>®</sup>  
CENTRAL GAS PIPELINE

**FORWARD '21**

Virtual Event:  
October 12, 2021  
8:30AM - 12:00PM CST

**CUSTOMER MEETING**

**Sustainable partners for the future.**



**[Click here](#) to join the meeting.**

**On the meeting page, you will find a link to report your attendance and a feedback survey to use at the conclusion of the meeting.**

**Please do not forward outside your company.**

**We hope you join us for Forward '21!**

**Please contact [Robin Joska](#) if you have any questions.**

Phone: 785-332-3142  
Fax: 785-332-2778  
Email: clerk@cityofstfrancis.net

*Steve Headley oak trees - maybe  
foot fall in pots.*

-----  
Message: 2  
Date: Fri, 1 Oct 2021 15:46:59 +0000  
From: Erik Sartorius <esartorius@lkm.org>  
To: "ccmfoa@list.ink.org" <ccmfoa@list.ink.org>  
Subject: [Ccmfoa] ARPA reporting delayed  
Message-ID:  
<DM6PR19MB4232E954E85B0BC591DB8166C7AB9@DM6PR19MB4232.namprd19.prod.outlook.com>

Content-Type: text/plain; charset="us-ascii"

Good morning -  
I wanted to share with you news received late yesterday...

U.S. Treasury announced yesterday that reporting dates for American Rescue Plan Act spending are being delayed. States, territories, counties, and cities (50k+), and Tribal governments will report project and expenditure data next on January 31, 2022 (instead of Oct 31, 2021) . The first reporting deadline for Non-Entitlement Units (cities < 50k) will be April 30, 2022 (instead of Oct 31, 2021). Treasury will provide recipients with user guides prior to the reporting deadlines.

We know this was becoming a source of stress for many of you with the original reporting deadline of Oct. 31 coming up. We will hopefully see guidance and access to the reporting portal well before the Jan. 31 deadline for large cities and April 30 deadline for NEUs.

Best, Erik

Erik Sartorius, MPA  
Executive Director  
League of Kansas Municipalities  
300 SW 8th Ave., Suite 100  
Topeka, KS 66603  
785.354.9565  
[cid:image001.png@01D7B6B1.8085FBD0]<<https://www.lkm.org/page/AnnualConference>>

----- next part -----

An HTML attachment was scrubbed...  
URL: <<https://list.ink.org/mailman/private/ccmfoa/attachments/20211001/e2d25dd6/attachment.htm>>

----- next part -----

A non-text attachment was scrubbed...  
Name: image001.png  
Type: image/png  
Size: 134466 bytes  
Desc: image001.png  
URL: <<https://list.ink.org/mailman/private/ccmfoa/attachments/20211001/e2d25dd6/attachment.png>>



# 2021 Grant Application

BEDCO Staff Use Only:	
Date Received:	_____
Application No.	_____

Submit by email to [gmotley@banklandmark.com](mailto:gmotley@banklandmark.com) or by mail to 200 S. Main, Fort Scott, Kansas 66701

Legal Name of Organization: City of Uniontown

Federal Tax ID Number: 48-0724929

Project Title: School Pond Improvement Project      Amount Requested: \$10,000

Street Address: PO Box 51      City: Uniontown      State: KS      Zip: 66779

Contact Person: Sally Johnson      Title: City Clerk

Phone Number: 620-756-4742      Email Address: [cityofuniontown@ckt.net](mailto:cityofuniontown@ckt.net)

Signature:       Title: City Clerk      Date: 10/5/2021

## Programming

Explain how this project addresses new needs or incorporates new approaches to current needs in community conversations:

The City of Uniontown would like to riprap the entire bank of the Uniontown School Pond. However, due to the cost this will have to be done in phases. The wood walkway connecting the handicap ramp to the floating fishing dock has deteriorated and is no longer safe. We want to replace the wood ramp with an ADA approved aluminum railed ramp.

Explain how this project adequately responds to the specific needs of the population to be served:

Riprapping the pond bank improves the access to the water for a better fishing experience. Replacing the wood walkway with an ADA approved aluminum walkway will last longer, be more stable, and require less maintenance.

Explain how this project fosters self-reliance or is prevention-oriented:

Riprap will improve the integrity of the bank and protect it from further erosion for many years to come. Replacing the wood walkway with aluminum improves the integrity of the dock access and will last for many years.

Provide an estimation of the number of people impacted by this project:

The Pond is fished almost daily, year round. Teachers and students use it during the school year for hands on learning. Annual Old Settlers uses it for kids fishing derby each year. This pond is the first fishing experience for many young children in our community. It's a great place for a fun family day.

## Grant Application – Page 2

### Collaboration

Indicate any group or individual with whom you are partnering:

We have acquired a grant from Kansas Department of Wildlife, Parks, and Tourism CFAP Grant Program for not more than \$9,856. Bourbon County Public Works has pledged to provide riprap and delivery for an estimated donation of material, equipment, and labor of approximately \$2,000. The City of Uniontown has budgeted \$13,544 out of the general fund.

### Sustainability

Provide a clear plan for sustaining the project or indicate if this is a one-time need:

We plan to riprap the bank in phases. This is phase one. The aluminum walkway should be a one-time need. However, the cost of the aluminum walkway has increased from the estimated \$4,600 to 7,059 due to increased cost of materials/labor.

### Budget

Provide an itemized, appropriate budget in which the funding request does not exceed the grant:

We would like to use this grant to cover the increased cost of the walkway and reduce the budgeted amount.

### Evaluation

Provide a plan to evaluate the program:

A maintenance plan will be put into place to better maintain the facility and to continually check the integrity of the walkway and added riprap.

### **Please limit your responses to this two page application.**

Applications may be emailed to [bedco2020@gmail.com](mailto:bedco2020@gmail.com) or mailed to 200 S Main St., Suite 200, Fort Scott, Kansas 66701. You may reproduce this form. Please email Rob Harrington at [bedco2020@gmail.com](mailto:bedco2020@gmail.com) if you have any questions. All applications must be received by 5:00PM CST, July 31, 2021.